

DOUGLAS COUNTY, NV

2020-958203

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

12/15/2020 02:27 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1420-34-201-034
R.P.T.T.: \$0.00
Escrow No.: 20010783-ES
When Recorded Return To:
Patrick C. Reddick and Paula G. Reddick
2737 Gordon Avenue
Minden, NV 89423

Mail Tax Statements to:
Patrick C. Reddick and Paula G. Reddick
2737 Gordon Avenue
Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Reddick and Paula Gayle Reddick, husband and wife

do(es) hereby Grant, Bargain, Sell and Convey to

Pat Reddick and Paula Gayle Reddick, as Grantors and Trustees of the Pat and Gayle Reddick Family Trust, dated November 26, 2002

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows: -

A parcel of land situated in and being a portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B as set forth on that certain Parcel Map for Stewart Reed, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 22, 1977, as Document No. 8629.

APN: 1420-34-201-034

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 10 day of Dec, 2020.

[Handwritten signature of Charles Reddick]

Charles Reddick

[Handwritten signature of Paula Gayle Reddick]

Paula Gayle Reddick

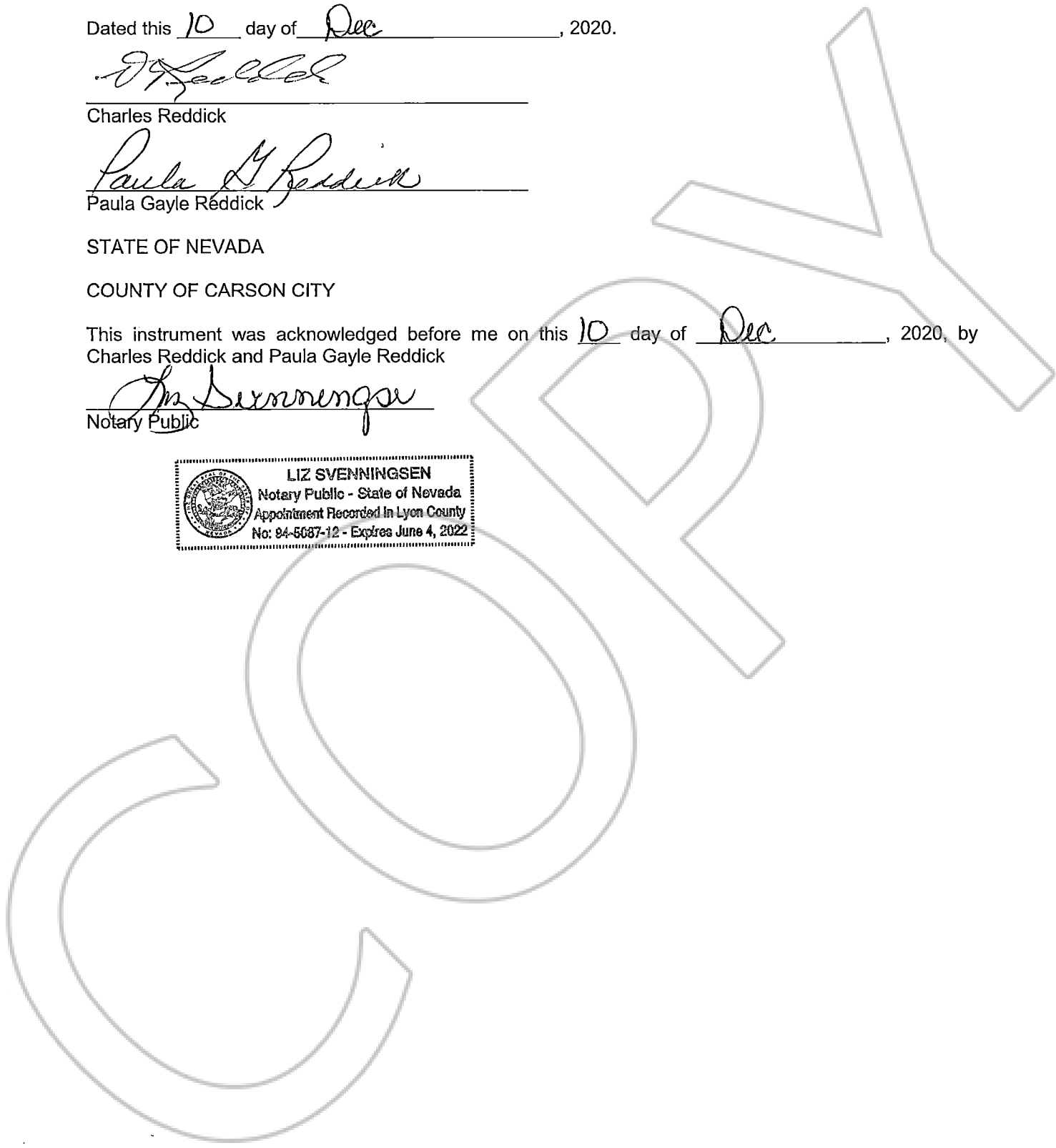
STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on this 10 day of Dec, 2020, by Charles Reddick and Paula Gayle Reddick

[Handwritten signature of Liz Svenningsen]

Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-34-201-034
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Verified Trust - JS</u>

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transferring into Trust without consideration
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paula A. Reddick Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Charles Reddick and Paula Gayle Reddick, husband and wife
 Address: 2737 Gordon Avenue
 City: Minden
 State: NV Zip: 89423

Pat Reddick and Paula Gayle Reddick, as Grantors and Trustees of the Pat and Gayle Reddick Family Trust, dated November 26, 2002
 Print Name: November 26, 2002
 Address: 2737 Gordon Avenue
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20010783-ES
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703