File No: 143-2605910 (mk)

R.P.T.T.: \$0.00 #7

1420-07-211-003 FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

Pgs=2

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

\$40.00

2020-958214

E07

12/15/2020 02:52 PM

When Recorded Mail To: Mail Tax Statements To:

James J. Ruiz

A.P.N.:

3514 Shawnee Drive Carson City, NV 89705

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mildred A. Ruiz, successor trustee of the Ruiz 1982 Family Trust dated July 21, 1982.

do(es) hereby GRANT, BARGAIN and SELL to

James J. Ruiz, an unmarried man and Mildred A. Ruiz, an unmarried woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT NO. 12, WITH THE SECTION NO. 13793, AND HAVING THE FOLLOWING DESCRIPTION: LOT 12 OF VALLEY VIEW SUBDIVISION AS SHOWN ON THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 12, 1958 UNDER FILE NO. 13793.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Mildred A. Ruiz, Successor Trustee of the 1982.	Ruiz 1982 Family Trust dated July 21,
	Miláred A. Ruiz, Successor Trustee
STATE OF NEVADA )	\ \ \ \ \
COUNTY OF <b>DOUGLAS</b> :ss.	
This instrument was acknowledged before me on day of Dec 20711,	this:
By: Mildred A. Ruiz	
Notary Public	SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023
(My commission expires: $9/9/23$ )	

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1420-07-211-003	
b)		
c). d)		$\wedge$
u)		
2.	Type of Property	\
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes: Trust ok - ke
i)	Other	
. 1		40.00
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$
4.	If Exemption Claimed:	\ \
	a. Transfer Tax Exemption, per 375.090, Section	on: 7
	b. Explain reason for exemption: remove from	
	tor no consideration	<del>\</del>
5.	Partial Interest: Percentage being transferred:	%
275	The undersigned declares and acknowledges, to .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
10%	med exemption, or other determination of addit	lonal tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
Sell	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	itional amount owed.
Sigr	nature:	Capacity: Hacht
Sigr	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
and the same of th	(REQUIRED) Mildred A. Ruiz, Successor	(REQUIRED)
	Trustee of the Ruiz 1982 Family	James J. Ruiz and Mildred
	t Name: Trust	Print Name: A. Ruiz
Add	ress: 3514 Shawnee Drive	Address: 3514 Shawnee Drive
City		City: Carson City
Stat		State: <u>NV</u> Zip: <u>89705</u>
COI	MPANY/PERSON REQUESTING RECORDING	(required it not seller or buyer)
Prin	First American Title Insurance t Name: Company	File Number: 143-2605910 mk/ ks
Add	ress 1663 US Highway 395, Suite 101	
City		State: NV Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	RE RECORDED/MICROFILMED)