DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-958224

\$40.00

Pgs=2

12/15/2020 03:09 PM

FIRST AMERICAN - ST. GEORGE MAIN

KAREN ELLISON, RECORDER

E07

A.P.N.:

1320-26-002-041

File No:

363-6072518 (JB)

R.P.T.T.:

\$ Exempt 07

When Recorded Mail To: Mail Tax Statements To: Robert V Johanson and Janice K Johanson, Trustees 2700 Baywater Place Thousand Oaks, CA 91362

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert V Johanson and Janice K Johanson, husband & wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Robert V. Johanson and Janice K. Johanson, as Trustees of the Johanson Family Trust dated January 12, 1996

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 10 OF PARCEL MAP #LDA-01-037 FOR J & W DEVELOPMENT CO., LLC, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8952, AS DOCUMENT NO. 545774.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 12/14/2020

Robert V Johanson Janice K Johanson Propries 14 3625 before me, the undersigned Notary Public, personally appeared Robert V Johanson and Janice K Johanson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) in are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the rassan Notary Public SUSAN Y. CRÓSSAN Notary Public - California Ventura County
Commission # 2265325 My Comm. Expires Nov 28, 2022

STATE OF

County of

instrument.

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WITNESS my hand and official seal.

My Commission Expires: Nov. 28, 2622

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1320-26-002-041	\ \
p) <sup>-</sup>		\ \
c)_ d)		\ \
	:	\ \
2.	Type of Property	FOR PECONDENC ONTIONAL LICE
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes: Verified Trust - JS
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$
	d) Real Property Transfer Tax Due	\$ /
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	in: 03
	b. Explain reason for exemption:	
	TRANGE TO TITUST WOUT	CONSIDERATION
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and hellef, and can be supported by do-	cumentation if called upon to substantiate
tne clair	information provided herein. Furthermore, the med exemption, or other determination of additional and the support of the control of the contr	e parties agree that disallowance of any cional tax due, may result in a penalty of
10%	% of the tax due plus interest at 1% ber month.	Pursuant to NKS 3/5,030, the Buyer and
	er shall, be jointly and severally liable for any add	1 I
	nature:	Capacity: Individual
Sigr	nature Janies K. Johanson	Capacity: <u>Individual</u> BUYER (GRANTEE) INFORMATION
-	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
		Robert V. Johanson and
		Janice K. Johanson, as Trustees of the Johanson
	Robert V Johanson and Janice K	Family Trust dated
	nt Name: <u>Johanson</u>	Print Name: January 12, 1996
Add	lress: 2700 Baywater Place	Address: 2700 Baywater Place
City		City: Thousand Oaks
Stat		State: CA Zip: 91362
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  First American Title Insurance		
Prin	nt Name: Company	File Number: 363-6072518 JB/ JB
Ado	dress 50 East 100 South, Suite 100	
City	/: St. George  (AS A PUBLIC RECORD THIS FORM MAY	State: UT Zip: 84770
	TAS A PEIKELL RELURIT LEIS HURWINAY	DE KELUKUEU/MILKUEH MEU)