DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00

Pgs=2

2020-958225

12/15/2020 03:13 PM

DOVENMUEHLE MORTGAGE INC KAREN ELLISON, RECORDER

Parcel Tax ID: 1321-32-002-023
State of Nevada
County of Douglas

Mail Tax Statements and When Recorded ReturnTo:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Requested By:

Dovenmuehle Mortgage Inc

Sunil Chauhan

1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Lender ID: 361 Loan #: 1435222581 Investor Loan #: 361

MIN: **1000703-0000940669-2** MERS Phone #: **(888) 679-6377** 

## Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, DOVENMUEHLE MORTGAGE INC. under said Deed of Trust, and DOVENMUEHLE MORTGAGE INC. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of Douglas, State of NV, the date of recordation and document number of Official Records of said County where said Deed of Trust is recorded as follows:

Trustor: DOUGLAS L ARTMAN AND JOANNIE E ARTMAN, HUSBAND AND WIFE

Date Recorded: 05/05/2014

Document Number: 842024 Book: 514 Page: 788

Loan Amount: \$356000.00

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS

Property Address: 2380 CALLE DEL SOL, GARDNERVILLE, NV 89410

Date: 12/15/2020.

Current Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:

Name: ROSS FISHER
Title: VICE PRESIDENT

New Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:

Name: **ROSS FISHER**Title: **VICE PRESIDENT** 

STATE OF Illinois COUNTY OF LAKE } s.s

On 12/15/2020, before me, Alfreda D Confer, Notary Public, personally appeared ROSS FISHER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 and ROSS FISHER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ALFREDA D. CONFER OFFICIAL SEAL

lotary Public, State of Illinois My Commission Expires November 01, 2023

Witness my hand and official seal.

Notary Public: Alfreda D Confer My Commission Expires: 11/01/2023

Drafted By: Sunil Chauhan