1420-07-814-006 APN#	DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=3 LAW OFFICE OF DANIEL J. SPENCE KAREN ELLISON, RECORDER		
Recording Requested by/Mail to:			
Beverly A. Dean			
Name:961 Hilltop Ct. Address:	\ \		
Address: Carson City, NV 89705 City/State/Zip:			
Mail Tax Statements to:			
same Name:			
Address:			
City/State/Zip:			
Affidavit of Death of Joint	Tenant		
Title of Docume	nt (required)		
(Only use if app	olicable)		
The undersigned hereby affirms that the	document submitted for recording		
DOES contain personal information as re	equired by law: (check applicable)		
	0.380(1)(A) & NRS 40.525(5)		
Judgment – NRS 17.150(4)			
Military Discharge – NRS 419	9.020(2)		
Signature			
Daniel Spence Eso	\		
Printed Name			
This document is being (re-)recorded to correct docume	ent #, and is correcting		
	•		

Recording requested by and WHEN RECORDED MAIL TO:

Beverly A. Dean, TRE 961 Hilltop Ct. Carson City, NV 89701

AFFIDAVIT TERMINATING JOINT TENANCY

- I, Beverly A. Dean, being first duly sworn, depose and say that:
- 1. I am the widow of Robert A. Dean, the joint tenant, who died on or about September 9, 2020, in Carson City, State of Nevada. A certified copy of the death certificate is attached hereto and made a part hereof.

2. The conveyance by which the joint tenancy was created is that certain Grant, Bargain and Sale Deed, recorded Sept. 10, 2013 in Official records of Douglas County, Nevada, in Document No. 830360.

3. The real property is situate in Douglas County, State of Nevada, and more particularly described as follows:

LOT 56, IN BLOCK M, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, IN BOOK 195, PAGE 5112, AS DOCUMENT NO. 380052 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, IN BOOK 296, PAGE 251, AS DOCUMENT NO. 380351 AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2586, AS DOCUMENT NO. 394288 OF OFFICIAL RECORDS.

4. The undersigned does hereby swear under penalty of perjury that the foregoing assertions are true and correct.

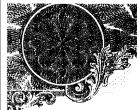
DATED: December 15, 2020.

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on December 15, 2020, by Beverly A. Dean.

Notary Public





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

Ita DECEACED MANE PROS	CERTIFICATE OF DEATH		The second second	2020019809 STATE FILE NUMBER	
DECEASED-NAME (FIRST MIDDLE	The state of the s		2. DATE OF DEATH (Mo/Day/Yea		
Robert Antho	ny	DEAN	September 09, 2020	Carson City	
b. CITY, TOWN, OR LOCATION OF DE			e street an 3e.If Hosp. or Inst. indic	ate DOA, OP/Emer, Rm. 4. SEX	
Carson City		e Regional Medical Center	Inpatient(Specify)	patient Mai	
5 RACE (Specify)	6 Hispanic Origin? No - Non-Hispar	Specify 7a. AGE-Last birthda	7b. UNDER 1 YEAR 7c. UNDER	1 DAY 8 DATE OF BIRTH (Mo/Day/	
White	Y 61-4 L. M. 2. 5	"C (16als) 80	MOS DAYS HOURS	July 04, 1940	
9a. STATE OF BIRTH (If not US/CA, name country) Massachusetts	9b. CITIZEN OF WHAT COUNTR	Y 10 EDUCATION 11 MARITAL STATE		E'S NAME (Last name prior to first marriage)	
13. SOCIAL SECURITY NUMBER	United States	12 Marri Kind of Work Done During Most of		everly O'NEIL	
-0158		Engineer	14b. KIND OF BUSINESS OR	M D M D T M	
5a. RESIDENCE - STATE 15b. CO			Electronic		
Nevada C	arson City (Hilltop Ct	15e. INSIDE CITY LIMITS (Specify Y or No)	
16. FATHER/PARENT - NAME (First Mid	ddle Last Suffix)	17. MOTHER/F	PARENT - NAME (First Middle L		
Robert	Edward DEAN		Amelia BARA		
18a, INFORMANT- NAME (Type or Print)	18b.		F.D. No, City or Town, State, Zip)		
Beverly DEA		961 Hil	top Ct Carson City, Nevac	a 89705	
19a: BURIAL, CREMATION, REMOVAL, Cremation	UTHER (Specify) 19b. CEMETER	Y OR CREMATORY - NAME Walton's Sierra Cremato	19c, LOCA		
0a. FUNERAL DIRECTOR - SIGNATUR		20b. FUNERAL DIRECTOF 20c. NAI		Carson City Nevada 89706	
21a: To the best of my knowledge, to the cause(s) stated (Signature & STEVE 21b. DATE SIGNED (Mo/DayYr)	SIGNATURE AUT N L ELLIOTT MD	HENTICATED at the time.	basis of examination and/or investiga date and place and due to the cause(s	tion, in my opinion death occurred) stated. (Signature & Title)	
S €September 11, 2020	11:29	C C om	E SIGNED (Mo/Day/Yr):	22c. HOUR OF DEATH	
으揽 (Type or Print)	The Carlo	158	NOUNCED DEAD (Mo/Day/Yr)	22e. PRONOUNCED DEAD AT (Ho	
23a. NAME AND ADDRESS OF CERTIFI	ER (PHYSICIAN, ATTENDING PH	YSICIAN, MEDICAL EXAMINER, OF ain Street Carson City, NV	CORONER) (Type or Print)	23b: LICENSE NUMBER	
24a. REGISTRAR (Signature)	WESLEY T STOREY			10151	
SI	GNATURE AUTHENTICATED		ember 11, 2020	ATH DUE TO COMMUNICABLE DISE	
25. IMMEDIATE CAUSE (ENTE	R ONLY ONE CAUSE PER LINE	FOR (a), (b), AND (c).)	U11001 11, 2020		
PARTI (a) Congestive He	art Failure			Interval between onset and o	
DUE TO, OR AS A CON		g to see the present	- Har banks	Interval between onset and o	
(b) Coronary Arte				I	
DUE TO, OR AS A CON Hypertension	ISEQUENCE OF:			Interval between onset and o	
DUE TO, OR AS A COM	SEQUENCE OF				
CAL FO, OK AS A CON	GEQUENCE OF	/ /	The second secon	Interval between onset and	
(0) PART II: OTHER SIGNIFICANT COMPIT	IONS-Conditions postely tipe				
PART II OTHER SIGNIFICANT CONDIT Peripheral Vascular Disease,	Constructions contributing to de	rain out not resulting in the underlying	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	AUTOPSY (Specif 27, WAS CASE REFERRED TO COR	
28s. ACC., SUICIDE, HOM., UNDET. 28b. DA OR PENDING INVEST. (Specify)	TE OF INJURY (Mo/Day/Yr) [28c	House and the second	- 41 - 144 - ACH ARIG	or No) REFERRED TO COR (Specify Yes or No)	
OR PENDING INVEST. (Specify)	280 (1 (mojoray) 11)	: HOUR OF INJURY 28d. DESCRIBE	HOW INJURY OCCURRED		
280 IN HOW AT MOST OF	and a				
Be. INJURY AT WORK (Specify 28f. PL building	ACE OF INJURY- At home, farm, and the company of th	street, factory, office 28g. LOCATIO	ON STREET OR R.F.D. No.	CITY OR TOWN STA	
Odnami	a, c.o. (openily)		, —	`	

STATE REGISTRAR





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

NOV 04 2020



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar