LAW OFFICE J. ROBERT PARKE LLC

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APN: 1219-15-002-052

00124625202009582370020026

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

J. Robert Parke, Esq. 232 Court Street Reno, NV 89501

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person (NRS 239B.030)

DECLARATION OF HOMESTEAD

The undersigned, Dean G. Christensen as trustee of The RMC 2020 Trust under trust agreement dated November 30, 2020 (the "Trust"), does hereby certify as follows:

- 1. That at the time of this Declaration, the undersigned is the trustee of the Trust and holds title to the premises hereinafter described, consisting of land and a dwelling house thereon, on which beneficiaries of the Trust reside.
- 2. That it is the intention of the undersigned to use and claim the said land and premises as a homestead for the benefit of the beneficiaries of the Trust.
- 3. That the said land and premises herein referred to and which is herein claimed as a homestead, and in which and upon which beneficiaries of the Trust reside, are situate in the County of Douglas, State of Nevada, and are more particularly described as follows:

Lot 325, of JOB'S PEAK RANCH UNIT 3, a Planned Unit Development Final Subdivision, Map 2014-3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001, in Book 1001, Page 1342, as Document No. 524340, Official Records.

[Signature Page Follows This Page]

IN WITNESS WHEREOF, the undersigned executes this instrument this 30th day of November 2020.

The RMC 2020 Trust under trust agreement dated November 30, 2020

By: <u>Clay (hintered</u> Dean G. Christensen, Trustee

STATE OF NEVADA

)ss:

COUNTY OF WASHOE)

This instrument was acknowledged before me on November 30, 2020, by Dean G. Christensen as trustee of The RMC 2020 Trust under trust agreement dated November 30, 2020.

Notary Public

J. ROBERT PARKE

Notary Public, State of Nevada

Appointment No. 07-4696-2

My Appt. Expires Jun 7, 2023