

DOUGLAS COUNTY, NV **2020-958259**  
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\$40.00 Pgs=2 12/16/2020 08:31 AM  
FIRST AMERICAN MORTGAGE SOLUTIONS  
KAREN ELLISON, RECORDER

**NEVADA**

**RECORD 1<sup>ST</sup>**

COUNTY OF DOUGLAS  
LOAN NO.: 3379905906

PARCEL NO. 131815613001



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

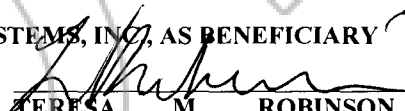
The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary of that certain Deed of Trust dated **JUNE 30, 2017** executed by **BRUCE L. CABLE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**, Trustor, to **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **JULY 14, 2017** as Instrument No. **2017-901343** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **DECEMBER 09, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**

  
**TERESA M. ROBINSON, VICE**  
**PRESIDENT**

**QL8040120IM - SOT - NV**



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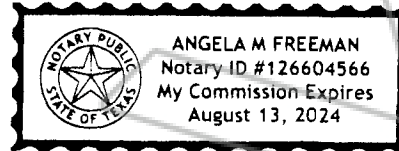
DOCUMENT 1 OF 2

MIN: 100039033799059062  
MERS PHONE: 1-888-679-6377

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On **DECEMBER 09, 2020**, before me, **ANGELA M. FREEMAN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**ANGELA M. FREEMAN (COMMISSION EXP.  
08/13/2024)**  
NOTARY PUBLIC



**COOPER**