

DOUGLAS COUNTY, NV **2020-958270**  
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\$40.00 Pgs=2 12/16/2020 08:34 AM  
FIRST AMERICAN MORTGAGE SOLUTIONS  
KAREN ELLISON, RECORDER

**NEVADA**  
COUNTY OF DOUGLAS  
LOAN NO.: 3437846188

**RECORD 2ND**

PARCEL NO. 1319-30-514-013



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
MAIL TAX STATEMENTS TO: **MARK HOLMES**  
**STATELINE NV 894490000**

### FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **OCTOBER 18, 2019**, executed by **MARK D. HOLMES, ALSO KNOWN AS MARK HOLMES, A SINGLE MAN**, Trustor, to **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **OCTOBER 18, 2019** as Instrument No. **2019-936854** of the Official Records in the County Recorder's office of **DOUGLAS County, State of NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **DECEMBER 09, 2020**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

**HUNTER R. ALDRIDGE, VICE PRESIDENT**

POD: 20201204  
QL8040120IM - LR - NV



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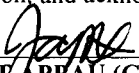
DOCUMENT 2 OF 2

MIN: 100039034378461885  
MERS PHONE: 1-888-679-6377

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On **DECEMBER 09, 2020**, before me, **JANET APPAU**, personally appeared **HUNTER R. ALDRIDGE** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
JANET APPAU (COMMISSION EXP. 08/27/2024)  
NOTARY PUBLIC



**COOPER**