DOUGLAS COUNTY, NV

2020-958311

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2

12/16/2020 02:59 PM

FIRST AMERICAN TITLE RENO KAREN ELLISON, RECORDER

F05

A.P.N.: File No: 1319-19-212-024 121-2606710 (MH)

When Recorded Return and Send Tax Statements To: David Ortiz 1567 Country Vistas Lave Bonita, Ca 91902

R.P.T.T.: \$0.00 Exempt #5

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kimberly Ortiz, spouse of the grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

David Ortiz, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

A PORTION OF LOT 499, AS SHOWN ON THE SECOND AMENDED SUBDIVISION MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1969 AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL B AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR MICHAEL D. MURPHY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 26, 1977 AS DOCUMENT NO. 11363.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

/2/11/20 Date

| STATE OF    | NEVADA | )             |
|-------------|--------|---------------|
|             |        | : <b>s</b> s. |
| COLINITY OF | WASHOF | ,             |

By: Kimberly Ortiz

Notary Public

(My commission expires: 6-17-2028)

M. STEFFENHAGEN
Notary Public - California
San Diego County
Commission # 2246530
My Comm. Expires Jun 17, 2022

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Numb                               | er(s)  |                          |                      |
|--|--|--|--------------------------|----------------------|
| a)   | 1319-19-212-024                                    |  |                          | \ \                  |
| b)   |  |  |                          | \ \                  |
| c).  |  |  |                          | \ \                  |
| d)   | <u></u>  |  |                          | \ \                  |
| 2.   | Type of Property                                   | Δ  | COR RECORDER             | S OPTIONAL USE       |
| a)   | Vacant Land  | b) Single Fam. Res.                                      |                          | _ \ \ \              |
| c)   | x Condo/Twnhse                                     | d) 2-4 Plex  |                          | Page:                |
| e)   | Apt. Bldg.   | f) Comm'l/Ind'l  | Date of Recording:       |                      |
| g)   | Agricultural                                       | h) Mobile Home   | Notes:                   |                      |
| i)   | Other _  |  |                          |                      |
| 3.   | a) Total Value/Sales F                             | Price of Property:                                       | <u></u>                  |                      |
| •  | b) Deed in Lieu of For                             | reclosure Only (value of pro                             |                          |                      |
|  | c) Transfer Tax Value                              |  | <del></del>              |                      |
|  | d) Real Property Tran                              | sfer Tax Due   | \$0.00                   |                      |
| 4.   | If Exemption Claim                                 | <u>ied:</u>  |                          |                      |
|  | a. Transfer Tax Exen                               | option, per 375.090, Section                             | : <u>*5 /</u>            |                      |
|  | b. Explain reason for                              | exemption: Deed to remove                                | ve spouse not on title   | with no              |
|  | _consideration.                                    |  |                          |                      |
| 5.   | Partial Interest: Perce                            | entage being transferred:                                | 100 %                    | n/ nursuant to NRS   |
| 271  |  | clares and acknowledges, u<br>10, that the information p |                          |                      |
|  |  |  |                          |                      |
| the  | information provided                               | nerelli. Futulerillole, die                              | onal tay due may re      | sult in a penalty of |
| + ^1   | at the back with with .                            | interest at 196 Det MONIN.                               | PUISUAIIL W NEG J/J      | .030, the Buyer and  |
| Sel  | ler shall be jointly and                           | severally liable for any additi                          | Motion attioning owers.  |                      |
| Sig  | inature: V Kumba                                   | ily cont   | Capacity:                |                      |
| Sig  | nature:  |  | Capacity:                | E) INFORMATION       |
| and the same of th | SELLER (GRANTOR<br>(REQUI                          | ) INFORMATION<br>RED)                                    | (REQL                    | IRED)                |
| Pri  | nt Name: Kimberly Or                               | rtiz/  | Print Name: <u>David</u> | Ortiz                |
|  | dress: 1567 Com                                    | ntry Vistas Ln (   | Address: _/567           | Country Vistas L     |
| ∖ CIt  | v: Boaita  |  | City: Bonita             | 0.845                |
| ) ~  | to: CA   | Zip: 9190Z.  | (State: <u>Ca</u>        | Zip: 91902           |
| CC   | MPANY/PERSON R                                     | EQUESTING RECORDING                                      | (required it not se      | eller or puyer?      |
| , yo   |  | an Title Insurance                                       | File Number: 121-26      | 06710 MH/ MH         |
| PM<br>Ad   | int Name: <u>Company</u><br>Idress 5310 Kietzke Li | ane, Suite 100   |                          |                      |
|  | v Reno   | /  | State: NV                | Zip: 89511-2043      |
| The same   | ZAC A DUDITO                                       | DECORD THIS FORM MAY                                     | RE RECORDED/MICK         | <b>リアルゴベビレ</b> )     |