DOUGLAS COUNTY, NV

2020-958349

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=2

12/17/2020 10:11 AM

TICOR TITLE - CC (NVTH3K) KAREN ELLISON, RECORDER

E07

APN: 1420-34-102-023

Mail Tax Statements to: Steven Walter Lindmark and Laura Ann Lindmark Revocable Living Trust 2789 Gordon Avenue Minden, NV 89423

When recorded mail to: Same as above

Recorded by TICOR TITLE 02007435-TD

Space Above for Recorder's Use Only

R.P.T.T: \$0.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Steven Lindmark and Laura Lindmark, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and convey Steven Walter Lindmark and Laura Ann Lindmark, Trustees or their successors in trust, under the Steven Walter Lindmark and Laura Ann Lindmark Revocable Living Trust, dated January 24, 2008, and any amendments thereto

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1C as set forth on the Parcel Map for Dennis P. and Bette Grider, being a portion of Parcel 1 of the Parcel Map for John & Zell Dickenson, recorded as Document Number 28899, recorded January 11, 1979 in Book 179, Page 37 and recorded as Document Number 697749, recorded March 26, 2007 in Book 307, Page 8087, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 2th day of Tecember, 2020

Steven Lindmark

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT

NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED

STATE OF NEVADA SS:		
This instrument was acknowledged before me on 12-12-2020		
By Steven Lindmark and Laura Lindmark.	$\supset \setminus$	
NOTARY PUBLIC		
NOTARY: PLEASE STAMP BELOW THIS LINE AND BE SURE YOUR SEAL IS CLEAR AND DOES NOT COVER ANY DOCUMENT TEXT.		
PHONDA TERIS		



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1420-34-102-023	
b	\ \
С.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:12/17/20 Trust Ok~AB
Other	HOUSE THE THUSE OR AD
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of p	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 000
d. Real Property Transfer Tax Due	3 30
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	0 Section 7
b. Explain Reason for Exemption: transfer i	
b. Explain Reason for Exemption. advisor	TOUR OF COUNTY OF CONSIDER OF CONTROL OF COUNTY OF COUNT
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, und	
	is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	of the tax due plus interest at 1% per month. Pursuant
	intly and severally liable for any additional amount owed.
1 Steven 1 Laura	s
Signatura In Level Laura In	back Capacity: Grantor
Signaphic Company	/- /
Signature la Brill & Laure Mrs	Capacity: Grantee
orginal of marine	Capacity, Citation
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Laura Lindmark, ETAL	Print Name: Steven Walter Lindmark,trustee ETAL
	Address: 2789 Gordon Avenue
Address: 2789 Gordon Avenue City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
State, Ity Zip. Got25	
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or buver)
Print Name: Ticor Title	Escrow # 36262008559
Address: 825 NE Multnomah, Ste 975	
City: Portland	State:OR Zip: 97238