DOUGLAS COUNTY, NV

RPTT:\$1170.00 Rec:\$40.00

\$1,210.00 Pgs=3

2020-958353

12/17/2020 10:58 AM

COLORADO REAL ESTATE DOCUMENTS AND

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

1319-19-710-015

Prepared By:

Colorado Real Estate Documents and Notary Services, LLC

After Recording Return To:

Marlene D. Cristanelli 2924 Carradale Drive Roseville, California 95661

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

THE GRANTOR(S),

- Brenda L. Cristanelli, an Unmarried Woman, who resides at 652 State Route 88, Gardnerville, NV 89460, as to her entire undivided 25% interest, and
- Ronda L. Sigmon, a Married Woman as Her Sole and Separate property, 70 East 19th Street, Antioch, CA 94509, as to her entire undivided 25% interest,

for and in consideration of: \$300,000.00 grants, bargains, sells, conveys and warranties to the GRANTEE(S):

- Marlene D. Cristanelli, Trustee of the Cristanelli Family Trust, dated July 17, 1998, who resides at 2924 Carradale Drive, Roseville, CA 95661,

the following described real estate, situated in Stateline, in the County of Douglas, State of Nevada:

Legal Description:

Lot 436, as shown on the Amended Map of Summit Village recorded in the office of the County Recorder of Douglas County, Nevada on September 17, 1968 as Document No. 42231 and on Second Amended Map recorded on January 13, 1969 as Document No. 43419, Official Records of Douglas County, Nevada

Description is as it appears in Document No. 2015-857330, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

WARRANTY DEED

(continued)

Tax Parcel Number: 1319-19-710-015

Commonly known as: 227 Ski Ct., Stateline, NV 89449

Mail Tax Statements To: Marlene D. Cristanelli 2924 Carradale Drive Roseville, California, 95661

Grantor Signatures:

as to her entire undivided 25% interest, 652 Hwy 99, Gardnerville, Nevada, 89460

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

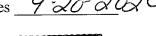
This instrument was acknowledged before me on this $\underline{\mathcal{E}}$ day of by Brenda L. Cristanelli, an Unmarried Woman, as to her undivided 25% interest,.

Notary Public

Signature of person taking acknowledgment

Title (and Rank)

My commission expires 9282004





WARRANTY DEED

(continued)

Tax Parcel Number: 1319-19-710-015

Commonly known as: 227 Ski Ct., Stateline, NV 89449

Grantor Signatures:

DATED: 13-08-3030

Ronda L. Sigmon, a Married Woman as Her Sole and Separate property,

as to her entire undivided 25% interest,

70 East 19th Street, Antioch, California, 94509

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California (State of California County of Contra (State)

On 2.08.200 before me, Cika D. Newby Notary Public, personally appeared Ronda L. Sigmon who proved to me on the basis of satisfactory evidence to be the person(s) who

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

(Notary Seal)

My commission expires

RRIKA D. NEWTON
COMM. #2330900
Notary Public - California
Contra Costa County
My Comm. Expires July 25, 2024

DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1319-19-710-015 b) c) d) d)
a) 1319-19-710-015 b) c) d)
b) c) d)
c) d)
d)
2. Type of Property:
- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
The state of the s
c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE OF THE PROPERTY OF THE
DATE OF RECORDING:
g) Agricultural h) Mobile Home NOTES:
i)
\$200,000,00
3. Total Value/Sales Price of Property: \$\$300,000.00
Deed in Lieu of Foreclosure Only (value of property)
Transfer Tax Value: Real Property Transfer Tax Due: \$\frac{\\$\\$1,170.00}{\}
Real Property Transfer Tax Buc.
4. If Exemption Claimed:
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #
b. Explain Reason for Exemption:
5. Partial Interest: Percentage being transferred: 50.00 %
0 1 NDC 275 060 and NDC
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best of their information and belief, and can be
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
Signature Cristanelli Capacity
Signature 2000 Capacity Grantor
Ronda L. Sigmon
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)
Print Name: Brenda L. Cristanelli/Ronda L. Sigmon Print Name: Marlene D. Cristanelli, Trustee
Address: 652 State Route 88/70 East 19th Street Address: 2924 Carradale Drive
City: Gardnerville/Antioch City: Roseville
State: NV/CA Zip: 89460/94509 State: CA Zip: 95661
CONTRACTOR DECLIESTING PECORDING
COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer) Print Name: Colorado Real Estate Documents, LLC Escrow # n/a
State: CO Zip: Cook
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)