DOUGLAS COUNTY, NV RPTT:\$540.15 Rec:\$40.00 2020-958360

\$580.15 Pgs=3

12/17/2020 12:25 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-32-611-010 **RPTT:** \$540.15

Recording Requested By:
Western Title Company
Escrow No.: 120172-CRF

When Recorded Mail To: Roby Safford and Amanda Safford 15360 Cherrywood Drive Reno, NV 89511

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Colleen Felix

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRAC, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Roby Safford and Amanda Safford, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, as shown on the map of WILDROSE SUBDIVISION, PLAT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on October 28, 1964, as Document No. 26425.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/16/2020

Grant, Bargain and Sale Deed - Page 2

GRAC, LLC, a Nevada Limited Liability Company
By: Roby Safford
and the
By: Amanda Sáffórd
A to . a . t &
STATE OF VEVACUA }ss
COUNTY OF WASING
This instrument was acknowledged before me on
12-16-2020
1014 0000
By Roby Safford and Amanda Safford
Muus
Notary Public
FRAN A. MAYCOCK
Notary Public - State of Nevada Appointment Recorded in Washoe County
No: 94-0278-2 - Expires October 19, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-32-611-010

	,				\	
2.	Type of Property:		FOR RECO	RDERS OF	PTIONAL 1	USE ONLY
٠.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	TIDDING G		\
	c) \square Condo/Twnhse	d) □ 2-4 Plex	110120	/~		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i) □ Other	n) 🖸 Woone Home				
						7
3.	Total Value/Sales Price	of Property:	\$138,366.0	00		
	Deed in Lieu of Foreclo		C			
prop	erty)		/			
	Transfer Tax Value:		\$138,366.	00		<u></u>
	Real Property Transfer	Tax Due:	\$540.15	/_/		
	TCT			///		
4.	If Exemption Claimed:	emption per NRS 375.090,	Section			
	a. Transfer Tax Exe b. Explain Reason f		Section			
	b. Explain Reason i	ioi Excinption.				
5.	Partial Interest: Percentag	e being transferred: 100%				
ъ.,	supported by documentat parties agree that disallow	tion provided is correct to to ion if called upon to substantiance of any claimed exempts of the tax due plus interest	ntiate the infor ption, or other t at 1% per mo	mation prov determination nth.	ided herein. on of additic	Furthermore, the nal tax due, may
	ed.	e buyer and seller shall b	- A - A			
Sig	gnature last the		_Capacity _Capacity	OMAY	10 K	
/Sig	gnature Alle Co	_ \	_Capacity	() DA	17168	
,	SELLER (GRANTOR) I (REQUIRED)	NFORMATION	BUYER (C	GRANTEE)	INFORMA	ΓΙΟΝ
P _r		Nevada Limited Liability	Print Name:		ord and Ama	nda Safford
	ime: Company	rtovada Bantod Blaomiy	I IIII I WALLO	reout built		
N	Idress: 15360 Cherrywo	ood Drive	Address:	15360 Che	rrywood Dr	ve
76.	ty: Reno	/ /	City:	Reno		
76	ate: NV	Zip: 89511	State:	NV	Zip:	89511
		7 /	•			
<u>C(</u>	OMPANY/PERSON REQU					
ν.	(required if not the seller or l		Т	700 #. 12017	1 CDE	
	int Name: eTRCo, LLC. On Idress: South Kietzke Br		<u>pany</u> f	Esc. #: <u>12017</u>	<u> 2-URI`</u>	
A	ddress: South Kietzke Br 5470 Kietzke Ln.					
Ci	ty/State/Zip: Reno, NV 895	=				
٠.		UBLIC RECORD THIS FORM	MAY BE REC	CORDED/MIC	ROFILMED))