DOUGLAS COUNTY, NV

2020-958374

RPTT:\$2221.05 Rec:\$40.00 \$2,261.05 Pgs=3

12/17/2020 02:29 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Minden Silver State, LLC, a Colorado Limited Liability Company 2508 Eagle Rodge Road, #1392 Genoa, NV 89411

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2007138-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-05-001-042 ,1320-05-001-043

R.P.T.T. \$2,221.05

1320-05-001-044

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NASR Enterprise LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Minden Silver State, LLC, a Colorado Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.



NASR Enterprise LLC Eshaghnia

STATE OF NEVADA COUNTY OF POUGLAS

} ss:

This instrument was acknowledged before me on , _ by Michael 25 naghnia

NOTARY PUBILIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02007138.



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 6A, 6B and 6C, as set forth on AMENDED RECORD OF SURVEY FOR WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 10, 1996 in Book 696, Page 1563, Document No. 389746.

Together with an undivided 3/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696, Page 1563, Document No. 389746

APN: 1320-05-001-042, 1320-05-001-043, 1320-05-001-044



STATE OF NEVADA-DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)	
a) 1320 - 05-001-042	\ \
b) 1320-05-001-043	\ \
c) 1300-05-001-044	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) □ Single Fam. Res.	Book Page
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e)	Notes:
g)	
i)	
3. Total Value/Sales Price of Property: \$569,500.00	
	\$
	\$569,500.00
Real Property Transfer Tax Due:	\$ 2221.05
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Section	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer	
and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Capacity Gul	
Signature Capacity	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED) Minden Silver State UL
Print Name: NASR Enterprise LLC Print Nam	ne:MINAN ALLA TRUE TRUE
Address: $PORBOX774$ Address:	2508 Éagle Ridge Kd #1392
Gensa, NV 89411	Ogenon, No 894111
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Ticor Title of Nevada, Inc. Escrow #.:2007138-RLT	
Address: 1483 US Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED