

APN# 1318-26-101-028



KAREN ELLISON, RECORDER E07

Recording Requested by/Mail to:

Name: Alling & Jillson, LTD

Address: Post Office Box 3390

City/State/Zip: Lake Tahoe, Nevada 89449-3390

Mail Tax Statements to:

Name: Grounded Trust

Address: Post Office Box 10027

City/State/Zip: Zephyr Cove, Nevada 89448-3027

Trust Transfer Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

___ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 1318-26-101-028

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Grounded Trust
Post Office Box 11027
Zephyr Cove, Nevada 89448-3027

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Lee M. Buchholz, as Manager of Leester Deester, LLC., a Nevada Limited Liability Company (“Grantor”), does hereby GRANT, TRANSFER and CONVEY to Lee M. Buchholz, Trustee of The Grounded Trust (“Grantee”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Commencing at a point of the Section line between 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which bears North 89° 40' West a distance of 819.00 feet from the quarter corner common to said Sections 23 and 26; thence South 0° 08' West a distance of 1229.65 feet to the true point of beginning; continuing South 0° 08' West a distance of 87.88 feet to point; thence North 89° 46' West a distance of 163.80 feet to point; thence North 0° 08' East a distance of 87.88 feet to a point; thence South 89° 46' East a distance of 163.80 feet to the true point of beginning; being a portion of Lot 6 of the Palady Tract in the Northeast Quarter (NE¼ NW¼) of Section 26, Township 13 North, Range 18 East: M.D.B. & M.

Together with the right of ingress to said parcel from the Kingsbury Grade and the right of egress from said parcel to the Kingsbury Grade over an existing roadway leading from Kingsbury Grade to said parcel.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining: and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 15th day of December, 2020.

LEESTER DEESTER, LLC, a Nevada
limited liability company



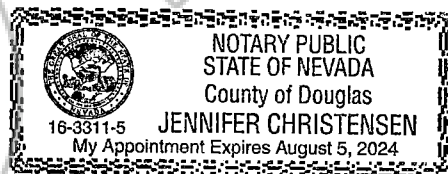
LEE M. BUCHHOLZ, Manager

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 15th, 2020, by Lee M. Buchholz, Manager of Leester Deester, LLC, a Nevada limited liability company.

WITNESS my hand and official seal.



NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s):**
 (a) 1318-26-101-028
 (b) _____
 (c) _____
 (d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust - JT</u>

2. **Type of Property:**
 (a) Vacant Land x (b) SFR
 (c) Condo/Townhouse (d) 2-4 Plex
 (e) Apartment Building (f) Commercial/Ind.
 (g) Agricultural (h) Mobile Home
 (i) Other: _____

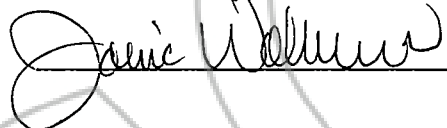
3. **Total Value/Sale Price of Property:** \$ 0
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090(7).
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: 

Capacity Seller, Lee M. Buchholz, Manager of Leester Deester, LLC, Grantor

Signature: _____

Capacity Buyer, Lee M. Buchholz, Trustee of The Grounded Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name Lee M. Buchholz, Manager of Leester Deester, LLC, Grantor
Address Post Office Box 11027
City/State/Zip Zephyr Cove, NV 89448-3027

BUYER (GRANTEE) INFORMATION
(Required)

Name Lee M. Buchholz, Trustee
Address Post Office Box 11027
City/State/Zip Zephyr Cove, NV 89448-3027

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)