

DOUGLAS COUNTY, NV **2020-958467**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 12/18/2020 01:49 PM
TICOR TITLE - RENO (LAKESIDE)
KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:
Frank C. Dutra
14141 Hidden Springs Lane
Morgan Hill, CA 95037

MAIL TAX STATEMENTS TO:
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No.: 1319-00-002-005
Escrow No. 2006949-SL
R.P.T.T. \$\$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Frank C. Dutra and Susan M. Dutra, husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Frank C. Dutra and Susan M. Dutra, Trustees of the Dutra Family Trust dated October 3, 1992 as Amended and Restated

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Frank C. Dutra
Frank C. Dutra

Susan M. Dutra
Susan M. Dutra

^{e California}
STATE OF NEVADA ^{e Santa Clara} } ss:
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12/16/2020
by Frank C. Dutra and Susan M. Dutra

[Signature]
NOTARY PUBLIC

Michele Ahern
COMMISSION # 2326790
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires: 15-May-2024

Escrow No.: 2006949-SL

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as shown on Parcel Map for Spencer & Carline Rauber, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1977 in Book 677, Page 1541, as File No. 10443, Official Records.

APN: 1319-00-002-005

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1319-00-002-005
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

**FOR RECORDERS OPTIONAL
USE ONLY**
Notes:

Trust ok BC

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: transfer to trust with no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature Susan M. Dutra Capacity Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Frank C. Dutra and Susan M. Dutra
 Address: 14141 HIDDEN SPRINGS LANE
 City: MORGAN HILL
 State: CA Zip: 95037

Print Name: Frank C. Dutra and Susan M. Dutra, Trustees of the Dutra Family Trust dated October 3, 1992 as Amended and Restated
 Address: 14141 HIDDEN SPRINGS LANE
 City: MORGAN HILL
 State: CA Zip: 95037

**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2006949-SL
 Address: 3655 Lakeside Drive
 City, State, Zip: Reno, NV 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)