DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-958472

\$40.00 Pgs=3

12/18/2020 02:04 PM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:
Western Title Company

APN#: 1420-33-310-024

RPTT: \$0.00

Escrow No.: 122298-MLM
When Recorded Mail To:
John E Carne and
Carole Sue Rodgers Carne
2651 Wildhorse Lane
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John E. Carne and Carole Sue Rodgers Carne, Trustees of The John and Sue Carne Revocable Trust dated February 1, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John E Carne and Carole Sue Rodgers Carne, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 229 in Block E, as shown on the Final Map of WILDHORSE UNIT 5, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1993 in Book 193, Page 3866, as Document No. 298258, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/19/2020

Grant, Bargain and Sale Deed - Page 2 The John and Sole Carne Revocable Trust John E. Carne, Trustee Nevada STATE OF ___ ss Washor COUNTY OF LUOS have.
This instrument was acknowledged before me on By John E. Carne and Carole Sue Rodgers Carne. Notary Public LYNN MOORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-0433-2- Expires March 2, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1420-33-310-024					
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) ⊠ Single Fam. Res	\ \			
	•	d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home				
	c) Condo/Twnhse			Trust or Bo		
	e) Apt. Bidg					
	g) ☐ Agricultural i) ☐ Other					
	i) [] Other					
3.	Total Value/Sales Price of	of Duamantzu	\$0.00		The same of the sa	\
J.	Deed in Lieu of Foreclos	30.00				
nron		ure Only (value of				
broh	erty) Transfer Tax Value:		\$0.00	_		
		\$0.00				
	Real Property Transfer To	\$0.00		\		
4.	If Exemption Claimed:					
••	a. Transfer Tax Exemption per NRS 375.090, Section 7					
	b. Explain Reason for Exemption: Deeding out of Trust without consideration					
	Daptant Reason for Exemption. Decume out of Frust Wilnout consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
	The state of the s					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	result in a penalty of 1070 o	the tax ade plus interes	t at 170 pc; mc	Jitti.		
Pur	suant to NRS 375.030, the	Buver and Seller shall b	e jointly and	severally lial	ole for any	v additional amount
owe	\mathbf{c} d. \mathbf{c}	la la	oc jointly and	Severally has	he for any	y auditional amount
Sign	nature Moy This Kudgs	-Casu	Capacity	Granton	1/Cm	to.
_	nature 2		_Capacity _ _Capacity	Grantor	7	enter-
			Capacity	O10077137	1010	SATEL
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
-/-	(REQUIRED)		(REQUIR		W ORLINE	.11011
Prin		Carole Sue Rodgers	Print Name:		ne and Car	ole Sue Rodgers
Nan			Time Manie.	Carne	ic and Car	ole bue Rougers
		Trust dated February 1,		Cumo		
	1999					
Add	ress: 2651 Wildhorse La	ane T	Address:	2651 Wildh	orse I and	
City			City:	Minden	JISC Lane	
Stat		7.77		NV	7:	90422
	1	210. 07423	State:	14 V	Zip:	89423
CO	MPANY/PERSON REQUES	STING RECORDING				
	(required if not the seller or buy	er)				
Prin	t Name: eTRCo, LLC. On beh		panv F	Esc. #: <u>122298</u> -	MI.M	
Add			<u>r</u> +		<u> </u>	
	5390 Kietzke Ln Sui	te 101				
City	State/Zin: Reno NV 89511					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)