DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 **SULLIVAN LAW** 2020-958483

12/18/2020 02:45 PM

Pas=4

APN: 1220-10-811-036

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Gene M. Kaufmann, Esq. SULLIVAN LAW 1625 State Route 88, Suite 401 Minden, NV 89423



KAREN ELLISON, RECORDER

F07

MAIL TAX STATEMENTS TO GRANTEE:

Lynn S. Mackelvie, Trustee 1500 Niblick Dr Gardnerville, NV 89460

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT DEED

For no consideration, Lynn S. Mackelvie

Hereby GRANTS to Lynn S. Mackelvie, Trustee of the Foubert Trust dated December 8, 2020,

the following real property situated in the County of Douglas, State of Nevada:

(LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A" AND MADE A PART HEREOF).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, this legal description was previously recorded December 11, 2003, in Book 1203, of Official Records, at Page 05096, as Document No. 0599305.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest to the trustee of her revocable living trust.

Dated: December 8, 2020.

Mackelos

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)

County of Douglas)

On December 8, 2020, before me, Susan Happe, a notary public, personally appeared Lynn S. Mackelvie, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

SUSAN HAPPE NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-73483-6 MY APPT. EXPINES FEBRUARY 15, 388

Exhibit A LEGAL DESCRIPTION

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of Lot 77 as shown on the Record of Survey for George Buck as recorded as Document No. 138163, Douglas County Recorder's Office;

thence North 00°28'53" West, 80.68 feet to a 2" iron pipe per said Document No. 138163:

thence along an existing fence North 00°27'17" East, 124.93 feet;

thence North 18°35'23" East, 123.31 feet to the Westerly line of said Lot 77;

thence North 05°34'17" West, 33.19 feet;

thence South 67°16'12" East, 78.50 feet;

thence South 08°09'43" East, 161.65 feet;

thence South 50°20'58" East, 31.20 feet;

thence South 12°30'30" West, 175.42 feet;

thence North 77°29'30" West, 120.00 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is identical to that of the Record of Survey for George Buck, Document No. 138163.

Said parcel of land further imposed on that certain Record of Survey recorded December 1, 1999 in Book 1299 of Official Records at Page 073, as Document No. 481782.

Assessor's Parcel No. 1220-10-811-036

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 29, 2001, AS Document NO. 521669, OF OFFICIAL RECORDS.

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 1220-10-811-036 b)		
			\ \
	c) d)		\ \
	u)		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) ✓ Single Fam. Res.		\ \
	c) Condo/Twnhse d) 2-4 Plex		ORDERS OPTIONAL USE ONLY
		BOOK	PAGE
			ECORDING:
	g) Agricultural h) Mobile Home	NOTES:	Trust ORBC
	i) U Other		
_	m . 1 × 1 × 10 1 m 1 × 0 m		
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:		<u> </u>
	Real Property Transfer Tax Due:	\$ \$0.00	
	Tour Property Transfer Tax Suc.	Ф.фО.ОХ	
4.	If Exemption Claimed:	*****	/ /
	a. Transfer Tax Exemption per NRS 375.090, Sec	ction #7	/ /
	b. Explain Reason for Exemption: A transfer of	title to or from	a trust without consideration
5.	Partial Interest: Percentage being transferred:	%	
		/ /	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	5.110, that the information provided is correct to the		
	oported by documentation if called upon to substanti		
	ties agree that disallowance of any claimed exempti		
res	ult in a penalty of 10% of the tax due plus interest a	t 1% per mont	n.
Purcual	nt to NRS 375.030, the Buyer and Seller shall be joint	ly and severally	v liable for any additional amount owed.
Luisua		ly and severally	
Signati	ure The Machelle	Capacity	Grantor
		/ / –	
Signate	ure	Capacity	Grantee/Trustee
/ ~			
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Dulus N	Course Lump C. Mankahia	mimt NIamas, Lyr	n C Madrakia Trustaa
76.		.ddress: 1500 N	n S. Mackelvie, Trustee
764	9 - 0 - 1,11-2,12-1	ity: Gardne	
City: State: I		tate: NV	Zip: 89460
State.	Zip. 00400	iaic. IVV	Zip. 00400
COMPANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)		
Print N	and the second of the second o	Escrow #	
Addres	s: 1625 State Route 88, Ste. 401		
City:	Minden State: NV		Zip: 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			