

DOUGLAS COUNTY, NV

2020-958503

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

APN# 1022-10-002-031

(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of DOUGLAS

RECORDING COVER PAGE

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

[Handwritten Signature]

SIGNATURE

Escrow Officer

TITLE

EMILY TOBIAS

PRINT NAME

RECORDING REQUESTED BY:

First American Title

Name

RETURN TO: Name: *First American Title*

Address: *11663 Hwy 395 Ste 101 Minden NV 89423*

Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: *Deborah Lasick-Bradley*

Address: *405 Manzanita Ave # 6-10 Carmichael, CA 95608*

Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): dbradley@golygon.com / _____

Applicant Phone Number (required): 916.254.1910A / _____

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1983 Manufacturer: FLEETWOOD Model: WESTFIELD

Serial # CAFL1AD441704342 Size: 66FT x 14FT

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 3935 MICA CT WELLINGTON NV 89444
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 102210002031

Legal Description: _____

SEE "EXHIBIT A" ATTACHED

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Deborah M. Lasick- Bradley E-Mail Address: dbradley@golygon.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 4005 Manzanita Ave City Carmichael State CA Zip 95608

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Deborah M. Lasick-Bradley
Signature of Manufactured Homeowner/Buyer (s)

Signature of Manufactured Homeowner/Buyer (s)

Deborah M. Lasick-Bradley

Print Name

Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Print Name

Print Name

(FOR NOTARY USE ONLY)

State of _____ County _____
Subscribed and sworn to before me,

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

(Name of Notary Public)

on this _____ day of _____, 20____

on this _____ day of _____, 20____

by _____

by _____

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

SEE ATTACHED FOR
REQUIRED CALIFORNIA
WORDING

Notary Public Signature _____ Notary Stamp or Seal _____

Notary Public Signature _____ Notary Stamp or Seal _____



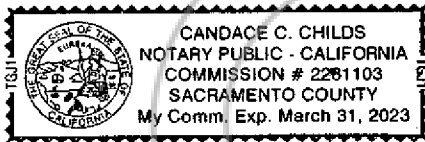
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

Subscribed and sworn to (or affirmed) before me on
this 23 day of Nov, 2020, by
Date Month Year

(1) Nebrun M. Basick Bradley

(and (2) N/A),
Name(s) of Signer(s)



Place Notary Seal and/or Stamp Above

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Candace Childs
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Affidavit: Own to Real Prop

Document Date: Nov 23, 2020 Number of Pages: 5 total

Signer(s) Other Than Named Above: no



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Mailing Address: _____ City _____ State _____ Zip _____

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I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

[Signature]
Signature of Manufactured Homeowner/Buyer(s)

John W. Moody
Print Name

[Signature]
Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

[Signature]
Signature of Manufactured Homeowner/Buyer(s)

Kristine Moody
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

State of NV County Douglas
Subscribed and sworn to before me,

Emily Tobias
(Name of Notary Public)

on this 18 day of November, 2020

by Kristine Moody

(Printed name of party appearing before Notary)

See Attachment

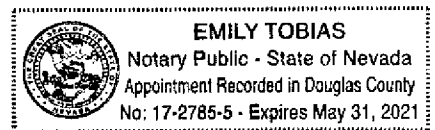
Notary Public Signature

Notary Stamp or Seal

[Signature]

Notary Public Signature

Notary Stamp or Seal



CALIFORNIA JURAT
(CALIFORNIA GOVERNMENT CODE § 8202)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Los Angeles

Subscribed and sworn to (or affirmed) before me on this 13 day of November, 2020,
by John William Moody, proved to me on the basis of
(Name of Signer(s))
satisfactory evidence to be the person(s) who appeared before me.



Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document

Title or Type of Document: Affidavit of Conversion Document Date: 11/13/2020

Number of Pages: 1 Signer(s) Other Than Named Above: _____

Additional Information: _____

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 3935 mica ct Wellington nv 89444
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

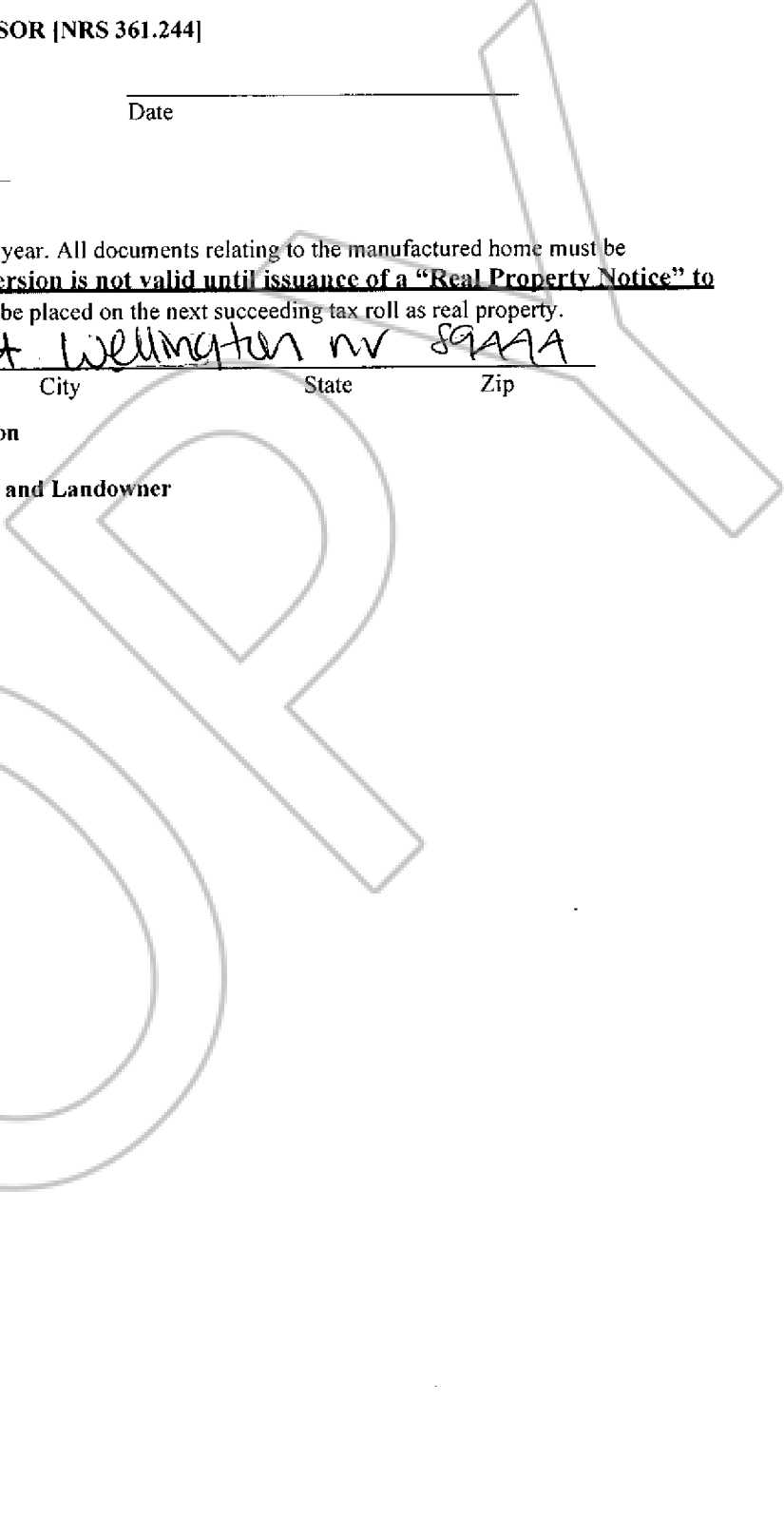


EXHIBIT 'A'

LOT 119, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

