

APN: 1320-03-001-008
Recording Requested and Mail To:

JENNIFER MAHE, ESQ.
MAHE LAW, LTD.
707 N. Minnesota Street, Suite D
Carson City, NV 89703



KAREN ELLISON, RECORDER E07

Affiant's Address/Mail Tax Statements To:

Craig and Heather Ferris, Trustees
2569 Clapham Lane
Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on 11/20, 2020, by and between CRAIG C. FERRIS and HEATHER M. FERRIS, husband and wife as joint tenants with right of survivorship, Grantors, and CRAIG CORBIN LEONARD FERRIS and HEATHER MICHELE ANDERSON FERRIS, as Trustees of THE FERRIS 2020 TRUST, dated 11/20, Grantees,

WITNESSETH:

That the Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantees, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

Parcel 1 as set forth on that certain Parcel Map for JOHN G.

SULLIVAN, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 25, 1975, in Book 375, Page 637, as Document No. 78990 of Official Records.

Pursuant to NRS 111.312(6) this legal description was previously recorded with the Douglas County Recorder's Office on August 30, 2017, as Document No. 2017-903362.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Craig C Ferris
CRAIG C. FERRIS

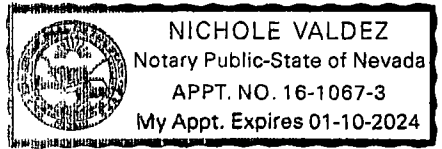
Heather M. Ferris
HEATHER M. FERRIS

STATE OF NEVADA)
 : ss.
CARSON CITY)

On Nov. 20, 2020, personally appeared before me, a notary

public, CRAIG C. FERRIS and HEATHER M. FERRIS, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they executed the foregoing Grant, Bargain and Sale Deed.

Nichole Valdez
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-03-001-008
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>12/21/20</u>	
NOTES: <u>Trustor MAB</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: Transfer of title to a trust without consideration.
Affidavit of Certification of Trust provided herewith.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent for Grantor

Signature _____ Capacity Agent for Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Craig and Heather Ferris
Address: 2569 Clapham Lane
City: Minden
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Craig and Heather Ferris, Trustees
Address: 2569 Clapham Lane
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Mahe Law, Ltd. Escrow # _____
Address: 707 N. Minnesota Street, Suite D
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)