DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-958729

\$40.00 Pgs=3

12/22/2020 10:08 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1420-35-310-011

RPTT: \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 122472-KDJ
When Recorded Mail To:

The Wayne Family Trust dated June 21, 2002 1604 Jones St. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas G. Wayne and Catherine J. Wayne, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Douglas G. Wayne and Catherine J. Wayne, Trustees of The Wayne Family Trust dated June 21, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE 1, filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/14/2020

Grant, Bargain and Sale Deed – Page 2

Douglas G. Wayne

STATE OF

COUNTY OF
Carson C/f/
This instrument was acknowledged before me on

12-/7-2-02-0

By Douglas G. Wayne and Catherine J. Wayne.

Notary Public

MARK BANNING
Notary Public-State of Nevada
Appointment No. 20-9098-02
My Appointment Expires 4-15-2024

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-35-310-011

				\ \
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS OF HOWAE USE ONE!
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	1.0120	Trust ok BC
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		2
	g) ☐ Agricultural	h) ☐ Mobile Home		7
	i) ☐ Other	, 🗀 1,100,10 1,10,110		
3.	Total Value/Sales Price of P	roperty:	\$0.00	
	Deed in Lieu of Foreclosure	Only (value of property)		
	Transfer Tax Value:		\$0.00	
	Real Property Transfer Tax	Due:	\$0.00	
	ICE / CI 1)
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section 7				
		Exemption: Deeding into		t consideration
	b. Explain Reason for	Exemption. Decume into	uust willioui	Consideration
5. Partial Interest: Percentage being transferred: 100 %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capacity				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
	(REQUIRED)		(REQUIRI	•
Prin		and Catherine J.	Print Name:	The Wayne Family Trust dated June 21,
Nan				2002
3.	ress: 1604 Jones St.		Address:	1604 Jones St.
City			City:	Minden
Stat	e: <u>NV</u> :	Zip: 89423	State:	NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Carson Office 2310 S. Carson St, Suite 5A				
City/State/Zip: Carson City, NV 89701				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				