

APN#: 1420-28-701-014

DOUGLAS COUNTY, NV	<b>2020-958753</b>
RPTT:\$0.00 Rec:\$40.00	12/22/2020 12:37 PM
\$40.00 Pgs=3	
ETRCO	
KAREN ELLISON, RECORDER	E07

RPTT: \$0.00 # 7

Recording Requested By:  
Western Title Company  
 Escrow No.: 121840-AMG  
 When Recorded Mail To:  
 David L. Shriver and Robin T.  
 Shriver  
 1323 Porter Dr  
 Minden, NV 89423

Mail Tax Statements to: (deeds only)  
 Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
 (Per NRS 239B.030)

Signature \_\_\_\_\_  
 Amy Gutierrez Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Shriver and Robin T. Shriver. Trustees of The Bodie Nevada Trust dated 12/27/11

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David L. Shriver and Robin T. Shriver, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

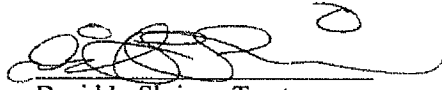
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B of Parcel Map No. 8 for D.N.S. VENTURES filed for record March 2, 1994 in Book 394, Page 544, Document No. 331434.

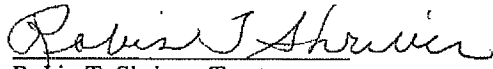
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/10/2020

The Bodie Nevada Trust dated 12/27/11



David L. Shriver, Trustee



Robin T. Shriver, Trustee

STATE OF Nevada

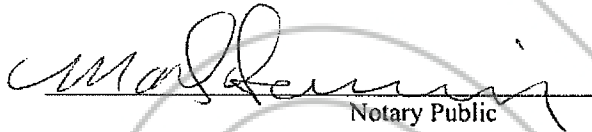
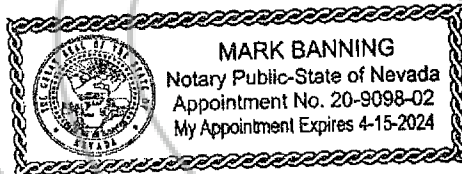
COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

12-17-2020

By David L. Shriver and Robin T. Shriver.

  
Notary Public

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-28-701-014

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 Trust ok BC

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Deeding out of Trust Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A Claypool Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: The Bodie Nevada Trust dated 12/27/11  
 Address: 1323 Porter Dr  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: David L. Shriver and Robin T. Shriver  
 Address: 1323 Porter Dr  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
2310 S. Carson St, Suite 5A  
 City/State/Zip: Carson City, NV 89701

Esc. #: 121840-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)