

DOUGLAS COUNTY, NV
RPTT:\$1092.00 Rec:\$40.00
\$1,132.00 Pgs=4

2020-958765
12/22/2020 01:31 PM

ETRCO
KAREN ELLISON, RECORDER

APN# : 1319-00-001-008

RPTT: 1,092.00

Recording Requested By:

Western Title Company

Escrow No.: 122746-AMG

When Recorded Mail To:

Dirk Morris

352 Andria Drive #3704


Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joy Melton, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dirk Morris, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/10/2020

Joy Melton
Joy Melton

STATE OF Arizona

COUNTY OF Yuma } ss

This instrument was acknowledged before me on
15th December 2020

By Joy Melton.

Mudith Nair
Notary Public

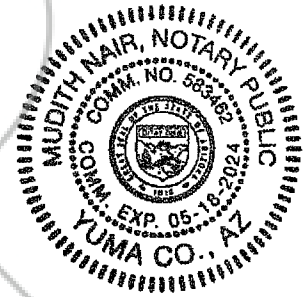


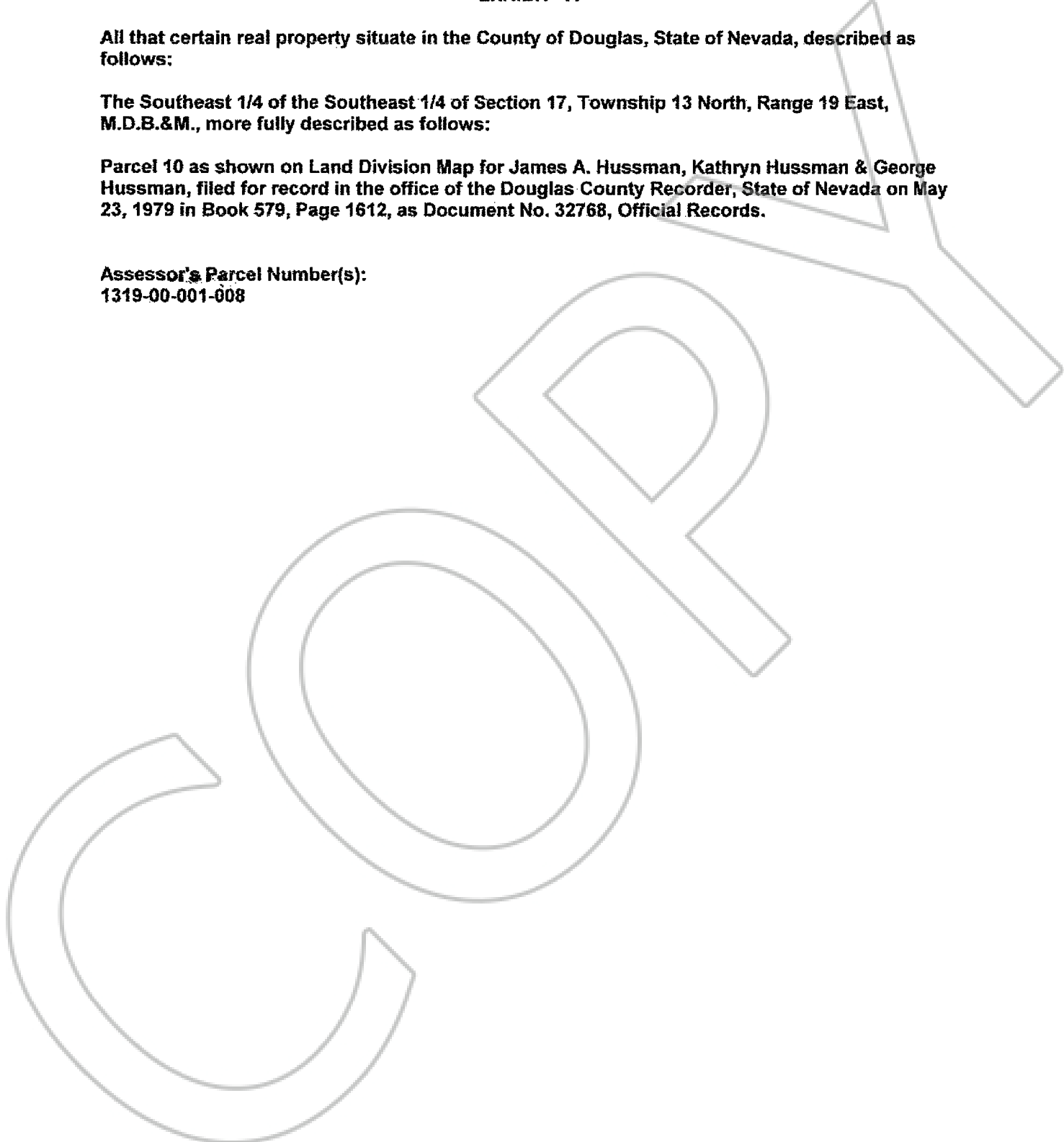
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Southeast 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 East, M.D.B.&M., more fully described as follows:

Parcel 10 as shown on Land Division Map for James A. Hussman, Kathryn Hussman & George Hussman, filed for record in the office of the Douglas County Recorder, State of Nevada on May 23, 1979 in Book 579, Page 1612, as Document No. 32768, Official Records.

**Assessor's Parcel Number(s):
1319-00-001-008**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1319-00-001-008

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$280,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$280,000.00
 Real Property Transfer Tax Due: \$1,092.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Joy Melton
 Address: 12755 E 37th Pl
 City: Yuma
 State: AZ Zip: 85368

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Dirk Morris
 Address: 352 Andria Drive #3704
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 122746-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)