| Marta Viksna | Total:\$40.00 12/22/2020 01:58 PM |
|--|--|
| And when recorded, mail this deed and tax | MARTA VIKSNA Pgs=3 |
| statements to (name and address): Marta Viksna | |
| | 00125191202009587720030030 KAREN ELLISON, RECORDER E05 |
| Mapa, CA 94558 | |
| <u> </u> | |
| GRANT DEED | DOCUMENTARY TRANSFER TAX \$ EXEMPTION (R&T CODE) EXPLANATION |
| APN: 07-130-19 (PTN) | Signature of Declarant or Agent determining tax |
| For a valuable consideration, receipt of which is hereby Marta Laskelle (Formery Know (Current Owner(s), including form | |
| hereby grant(s) to Marta VIKSna Kr (New Owner(s)) | ista Dayton Brittany Laskelle Emily Laskelle |
| as | nunity Property / Community Property with Right of Survivorship / etc.) |
| | , County of |
| the following real property in the City of | |
| | iúc (insert legal description) EXTIDITA |
| Date: 12 118 / 20 Il Marta VI (Typed or written name | KSna |
| Date:(Signature of declarant) | |
| (Typed or written name | of declarant) |
| County of Napa | NOTARY SEAL |
| On 12/18, 2020, before me, a notary public, person attisfactory evidence to be the person(s) whose name(s) is/are sulwithin instrument and acknowledged to me that he/she/they executivis/her/their authorized capacity(ies), and that by his/her/their signinstrument the person(s), or the entity upon behalf of which the presented the instrument. | the basis of bscribed to the atted the same in mature(s) on the erson(s) acted, MICAELA S. OCHOA Notary Public - California Napa County |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and con | Commission # 2329904 My Comm. Expires Jul 20, 2024 |

DOUGLAS COUNTY, NV

2020-958772

Signature of Notary

WITNESS my hand and official seal.

Exhibit "A"

An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others,

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas. State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", EIGH (high) Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

APN-PTN 07-130-19

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 OCT -1 P2:46

0450410

BK0998PG5583

0422973

BK 1097PG0228

LINDA SLATER RECORDER PAID & DEPUTY

| STATE OF NEVADA DECLARATION OF VALUE | | | | |
|---|----------------------------|--------------------|--|---|
| 1. Assessor Parcel Number(s) | | | | Λ |
| 1. Assessor Parcel Number(s) a) 07-/30-/9 | | | | |
| b) | | | | \ \ |
| c) | | | | \ \ |
| d) | | | | \ \ |
| . | | | | \ \ |
| 2. Type of Property: | larra | | | \ \ |
| a) Vacant Land b) | Single Fam. Res. | | | |
| c) Condo/Twnhse d) | 2-4 Plex | | | ONAL USE ONLY |
| e) Apt. Bldg f) | Comm'l/Ind'l | BOOK DATE OF RE | PAGE | |
| g) Agricultural h) | Mobile Home | NOTES: | seolebilve | |
| i) U Other Time Shar | <u>e</u> | | | |
| | | | | |
| 3. Total Value/Sales Price of Pro | | \$ | <u> </u> | |
| Deed in Lieu of Foreclosure Only | y (value of property) | / | \rightarrow | |
| Transfer Tax Value: Real Property Transfer Tax Due: | | \$ | | |
| Real Floperty Transfer Tax Duc. | / / | , J. | | |
| 4. If Exemption Claimed: | | 1 | / / | |
| a. Transfer Tax Exemption | n per NRS 375.090, Section | on# 5 | / / / | • |
| | mption: <i>Hacking</i> | Crildu | a to to | neshav |
| deed. | | | | |
| | | 0.4 | \ | |
| 5. Partial Interest: Percentage be | eing transferred: | _% | The same of the sa | |
| The understand declares and oak | mavuladasa undan nana | lts of novinu | , muman ont to M | DC 275 060 and NDC |
| The undersigned declares and ack 375.110, that the information prov | | | | |
| supported by documentation if cal | | | | |
| parties agree that disallowance of | | | | |
| result in a penalty of 10% of the ta | | | | , |
| | - | 1 1 | | |
| Pursuant to NRS 375.030, the Buyer an | d Seller shall be jointly | and severally | liable for any a | dditional amount owed. |
| Signature 11 Janto Veka | w a | | Desner | |
| Signature 11/00 00 000 100 | <u> </u> | Capacity | | |
| Signature | | Capacity | | |
| Signature | | apacity | | |
| SELLER (GRANTOR) INFO | RMATION | BUYER | (GRANTEE) I | NFORMATION |
| (REQUIRED) | | | (REQUIRED) | |
| Print Name: Marta Viksn Address: 1717 Seguvia Si City: Napa State: CH Zip: 945 | 4 | . 3.7 | SAME | |
| Print Name: //Lar / U/N3/1 | e Prin | | | |
| Address: 17/1 Segubia Si | Add | iress: | | |
| State: CA 7in: 945 | City | /: | Zi | n. |
| State | Jan Stat | · | | P• |
| COMPANY/PERSON REQUESTING | RECORDING | | | |
| (required if not the seller or buy | | | | |
| Print Name: | Es | scrow # | | |
| Address: | | | | 7! |
| City: | State:SCORD THIS FORM MAY | A BE BECOD | | Zip: |
| (VO V I OPPIC KEC | CITY TITTE I OIGHT MILE | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |