

DOUGLAS COUNTY, NV

2020-958799

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

12/22/2020 03:47 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1321-29-001-011
R.P.T.T.: \$0.00
Escrow No.: 20011251-RB
When Recorded Return To:
Marcus J. Hernandez and Deborah L.
Salaun-Hernandez
2274 Shootin Iron Court
Gardnerville, NV 89410

Mail Tax Statements to:
Marcus J. Hernandez and Deborah L.
Salaun-Hernandez
2274 Shootin Iron Court
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marcus J. Hernandez and Deborah L. Salaun-Hernandez (who acquired title as Debbie L Herndandez) husband and wife as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Marcus J. Hernandez and Deborah L. Salaun-Hernandez, husband and wife as joint tenants with right of survivorship

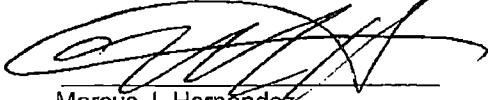
all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 7 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007, in Book 707, Page 3638, as Document No. 704980.

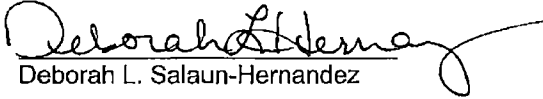
APN: 1321-29-001-011

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 21 day of December, 2020.



Marcus J. Hernandez

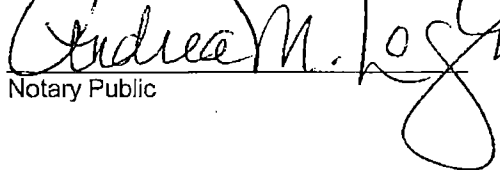


Deborah L. Salaun-Hernandez

STATE OF NEVADA

COUNTY OF AL Douglas Washoe

This instrument was acknowledged before me on this 21st day of December, 2020, by Marcus J. Hernandez; Deborah L. Salaun-Hernandez



Notary Public

ANDREA M. LOGAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 89-51415-2 - Expires Jan. 06, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1321-29-001-011
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sale Price of Property: \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$ 0.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: Correcting name for Deborah Salaun-Hernandez
 5. Partial Interest: Percentage Being Transferred: _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____ Grantor
 Signature: Deborah Hernandez Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Marcus J. Hernandez and Deborah L. Salaun-Hernandez
 Address: 2274 Shootin Iron Court
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Marcus J. Hernandez and Deborah L. Salaun-Hernandez
 Address: 2274 Shootin Iron Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20011251-RB
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED