DOUGLAS COUNTY, NV

NTY, NV 2020-958818

RPTT:\$2632.50 Rec:\$40.00 \$2,672.50 Pgs=3

12/23/2020 09:38 AM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1419-03-002-028

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Robert Graham 3015 Dannyhill Drive Los Angeles, CA 90064

ESCROW NO: 11001205-JML

RPTT \$2,632.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Marco F Hernandez MD, Inc., Defined Benefit Pension Plan

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Robert R. Graham Jr. and Beth Lynn Kleid, husband and wife as joint tenants with right of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Marco F Hernandez MD, Inc., Defined Pension Plan Marco F. Hernandez, President | Benefit | | |
|---|--------------------|--------------------------------|---|
| | | | |
| STATE OF NEVADA COUNTY OF VONTURA | } ss: | | |
| This instrument was acknowledged | before me on 12/19 | 2020 | |
| Marco F. Herr | nandez Magne | Notary Pu Los An Commiss | CHELLE MAGNONE polic - California geles County sion # 2187779 prices Apr 20, 2021 |
| | | | |

EXHIBIT A

Legal Description

Parcel 1

Lot 230 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-028



STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(| s) | | /\ |
|---|--|---|--|
| a. 1419-03-002-028 | TOP COMMISSION OF THE PARTY OF | | () |
| b | | 7999999999 968888€ ; | \ \ |
| C. | When properly of the second se | | \ \ |
| đ. | | | \ \ |
| 2 Time of December | | | \ \ |
| 2. Type of Property: | | | |
| | b. D Single Fam. Re | I OIL NEODIDENO OI | TIONAL USE ONLY |
| | d. 2-4 Plex | | Page |
| | f. Comm'l/Ind'l | Date of Recording: | |
| • | h. 🛘 Mobile Home | Notes: | |
| i. Other | lika ubidanadinganggapa | | |
| 3. a. Total Value/Sales Price of | Property: | 4 075 000 00 | |
| b. Deed in Lieu of Foreclosus | | \$ 675,000.00 | manandamanda sametimen and the statement |
| c. Transfer Tax Value | a Orny (value of brobert | ************************************** | was the state of t |
| d. Real Property Transfer Ta | u Duai / / | \$ 675,000.00 | |
| · - | x Due: | \$ 2,632.50 | · · · · · · · · · · · · · · · · · · · |
| 4. <u>If Exemption Claimed</u> | | \ / / | |
| | ion, per NRS 375.090, S | Section | |
| b. Explain Reason for E | xemption: | | |
| The undersigned declares and ac 375.110, that the information provided by documentation if called upon to that disallowance of any claimed export 10% of the tax due plus interest in inthe and accomplishing the second statement. | led is correct to the best substantiate the informa temption, or other determ at 1% per month. Purs | of their information and belief, an tion provided herein. Furthermon nination of additional tax due, ma | d can be supported e, the parties agree y result in a penalty |
| jointly and severally liable for any | ardinonal amount owed. | \ \ \ \ \ | \ |
| Signature Docustoped by: | | Capacity Grantor L | 10,7X |
| Signature Kolert & Grale | am, Jr | _ Capacity Grantee | O |
| 20EA7CDA4B40489 | | | |
| SELLER (GRANTOR) INFO | PRMATION | BUYER (GRANTEE) INFO | RMATION |
| (REQUIRED) | | (REQUIRED) | |
| Print Name: Marco F Hernandez Defined Benefit Pension Plan | The second second | Print Name: Robert R. Graham J Kleid | r. and Beth Lynn |
| Address: 638 Line | len Cyn Kd | Address: 3015 Dannyhill D | ************************************** |
| City: Oak Park | | City: Los Angeles | |
| State (AZip: 91377 | | State: CAZip: 90064 | |
| | ^ | 25. 18 | engagagagagagagagan engagan engagan engagan engagan enn-hallada y 2 st 1 st |
| COMPANY/PERSON I | REQUESTING RECORD | ING (Required if not Seller or I | 3uyer) |
| Print Name: Signature Title Comp | | Escrow No.: 11001205-110-JM | |
| Address: 212 Elks Point Road, St | | 10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | |
| City, State, Zip: Zephyr Cove, NV | 89448 | # managed and the state of the | |
| AS A PUBLIC RE | CORD THIS FORM MAY | BE RECORDED/MICROFILME | D |