

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1022-18-002-051



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Debra E Vela

Address: 3300 Highland Way

City/State/Zip: GARDNERVILLE, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Robert Vela, Debra E Vela

do individually or severally certify and declare as follows:

Debra E Vela

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See legal description Exhibit A
3300 Highland Way Gardnerville, NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 23 day of December, 2020

Debra E Vela

Signature

Debra E Vela

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on Dec. 23, 2020 (date)

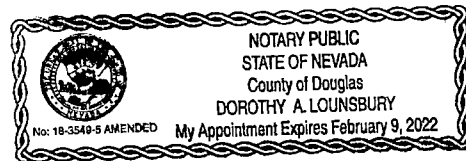
This instrument was acknowledged before

Notary Seal

By Debra E Vela
Person(s) appearing before notary

By
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTH ONE-HALF (S1/2) OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS THAT CERTAIN PARCEL LYING EAST OF LOT 53 AND NORTH OF HIGHLAND WAY AS SHOWN ON THE OFFICIAL PLAT OF HOLBROOK HIGHLANDS, FILED FOR RECORD MARCH 22, 1978 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 18825 AND ALSO LYING WEST OF HOLBROOK BUSINESS PARK AS SHOWN ON THE OFFICIAL PLAT OF HOLBROOK BUSINESS PARK, FILED FOR RECORD OCTOBER 16, 1979 IN SAID OFFICE OF THE RECORDER AS DOCUMENT NO. 37740, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF HIGHLAND WAY, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 53;

THENCE ALONG THE EAST LINE OF SAID LOT 53, NORTH 00°14'17" EAST, 361.41 FEET MORE OR LESS TO A POINT ON THE EAST-WEST CENTER LINE OF SAID SECTION 18;

THENCE ALONG SAID EAST-WEST CENTER LINE, NORTH 87°47'30" EAST, 792.14 FEET MORE OR LESS TO THE NORTHWEST CORNER OF PARCEL 'B' AS SHOWN ON SAID OFFICIAL PLAT OF HOLBROOK BUSINESS PARK, SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 2 AS SHOWN ON THE PARCEL MAP FOR NORTHERN NEVADA URGENT CARE, LLP FILED FOR RECORD JANUARY 26, 2009 IN SAID OFFICE OF THE RECORDER AS DOCUMENT NO. 736397;

THENCE ALONG THE WEST LINE OF LOT 2, SOUTH 00°48'05" WEST, 550.19 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID LOT 2, SAID POINT ALSO BEING THE NORTHWEST CORNER OF PARCEL 'A' AS SHOWN ON SAID OFFICIAL PLAT OF HOLBROOK BUSINESS PARK;

THENCE ALONG THE WEST LINE OF SAID PARCEL 'A', SOUTH 00°48'05" WEST, 300.00 FEET MORE OR LESS TO THE NORTHERLY LINE OF SAID HIGHLAND WAY;

THENCE ALONG SAID NORTHERLY LINE OF HIGHLAND WAY THE FOLLOWING THREE (3) COURSES:

1. ALONG A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 675.00 FEET, CENTRAL ANGLE OF 44°23'29", ARC LENGTH OF 522.97 FEET, CHORD BEARING OF NORTH 64°52'33" WEST AND A CHORD LENGTH OF 509.99 FEET;

2. NORTH 42°40'49" WEST, 80.85 FEET;

3. ALONG A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 725.00 FEET, CENTRAL ANGLE OF 25°35'39" AND AN ARC LENGTH OF 323.86 FEET TO THE POINT OF BEGINNING, CONTAINING 11.7 ACRES, MORE OR LESS.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 87°47'30" EAST, BEING THE NORTH LINE OF HOLBROOK HIGHLANDS AS SHOWN ON THE OFFICIAL PLAT OF HOLBROOK HIGHLANDS, FILED FOR RECORD MARCH 22, 1978 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 18825.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY R.O. ANDERSON ENGINEERING, INC., CLIFFORD W. RAY, P.L.S. 15428, P.O. BOX 2229, MINDEN, NEVADA 89423.