DOUGLAS COUNTY, NV

2020-958848

RPTT:\$1462.50 Rec:\$40.00

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12/23/2020 12:57 PM

\$1,502.50

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-30-212-010

File No:

143-2608444 (mk)

R.P.T.T.:

\$1,462.50

When Recorded Mail To: Mail Tax Statements To: Martin Connole and Shirley Connole 1087 Wisteria Drive Minden , NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott Stewart Maas, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Martin Connole and Shirley Connole, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

LOT 10, IN BLOCK A OF WESTWOOD PARK UNIT NO. I, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1986, IN BOOK 586, PAGE 70, AS **DOCUMENT 134244.**

PARCEL II:

AN UNDIVIDED 1/11TH INTERESTS IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES OF THE ABOVE MENTIONED SUBDIVISION.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

STATE OF

NEVADA

SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

Scott Maas.

Notary Public

(My commission expires: _9)

SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2608444.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1320-30-212-010	()
b)_		\ \ '
c)_		\ \ \
d)_		\ \
2.	Type of Property	\ \
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g) .`		Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$375,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$375,000.00
	d) Real Property Transfer Tax Due	\$1,462.50
4.	If Exemption Claimed:	\ ///
••		
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledges, u	nder penalty of perjury, pursuant to NRS
375	.060 and NRS 375.110, that the information	provided is correct to the best of their
Info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate
clair	med exemption, or other determination of additi	onal tax due, may result in a penalty of
10%	med exemption, or other determination of addition of the tax due plus interest at 1% per month are shall be jointly and severally liable for any additions.	Pursuant to NRS 375.030, the Buyer and
_	nature:	Capacity: HSC/TT
	ature:	Capacity:
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(RESOURED)	Martin Connole and Shirley
	t Name: Scott Maas	Print Name: Connole
Add	ress: Scott Maas 1553 Wildrose Dr	Address: 1087 Wisteria Drive
City		City: Minden
Stat		State: <u>NV</u> Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drine	First American Title Insurance t Name: Company	File Number: 143-2608444 mk/ ks
	ress 1663 US Highway 395, Suite 101	THE NUMBER 173-2000977 IIIN KS
City		State: NV Zip: 89423
700	(AS A PUBLIC RECORD THIS FORM MAY E	