DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 **2020-958878** 12/23/2020 01:53 PM

SURRATT LAW PRACTICE

KAREN ELLISON, RECORDER

E07

APN: 1319-09-602-026

RECORDING REQUESTED BY:

Travis Clark, Esq. Surratt Law Practice PC 3705 Lakeside Drive Reno, NV 89509

GRANTEE/MAIL TAX STATEMENTS TO:

Timothy L. Williams, Trustee PO Box 1284 Genoa, NV 89411

## GRANT, BARGAIN AND SALE DEED

(Corrected)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy L. Williams, previously on title as Tim Williams, does hereby Grant, Bargain, Sell and Convey to:

Timothy L. Williams, Trustee of the Timothy Williams Trust dated December 7, 2020, and any amendments thereto.

The real property situate in the County of Douglas, State of Nevada, described as follows:

## See Exhibit A

Subject to:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties and/or obtained from the county assessor/recorder's website. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Timothy L. Williams

STATE OF NEVADA )

: ss.

COUNTY OF WASHOE

This instrument was acknowledged before me this 7<sup>th</sup> day of December, 2020, by Timothy L. Williams.

NOTARY PUBLIC

HEATHER DILLARD

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 07-2877-2 - Expires April 21, 2023

Surratt Law Practice, PC 3705 Lakeside Drive Reno, NV 89509 775-636-8200

## **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Southeast One-Quarter of the Northeast One-Quarter of Section 9, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast Corner of Section 9, Township 13 North, Range 19 East, M.D.B. & M.; thence S 07° 58' 30" W a distance of 2,003.60 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence, S 25° 09' 04" W a distance of 279.88 feet to a 5/8" rebar with cap stamped PLS 3090; thence N 67° 01' 31" W a distance of 112.11 feet to a 5/8" rebar with cap stamped PLS 3090; thence N 17° 47' 14" E a distance of 38.81 feet to a 5/8" rebar with cap stamped PLS 3090; thence N 20° 15' 56" E a distance of 235.30 feet to a 5/8" rebar with cap stamped PLS 3090; thence S 69° 31' 15" E a distance of 137.50 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for the above parcel is the Northwest Line of Lot B of a Record of Survey Map for Lot Line Adjustments of Crystal Terry Ford Property, Book 683, Page 570, of Official Records of Douglas County, Nevada. Said line bears N 19°39'26" E.

NOTE: Said land being further shown as Lot A on Record of Survey supporting a boundary line adjustment filed for record on September 14, 1999, in Book 999, Page 2604 as Document No. 476572.

NOTE: The above metes and bounds description appeared previously in Document No. 2018-016293, recorded June 29, 2018, Official Records of Douglas County, State of Nevada.

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## STATE OF NEVADA DECLARATION OF VALUE

| 4.                                  | Assessor I   | Parcel Number (  | s)            |                          |                                 |   | ( )                    |
|-------------------------------------|--|--|---------------|--------------------------|---------------------------------|---|------------------------|
|                                     | a) 1319-09-602-026   |  |               |                          |                                 |   | \ \                    |
|                                     | b)   |  | non-houses-   |                          |                                 |   | \ \                    |
|                                     | c)   |  | Nagographia - |                          |                                 |   | \ \                    |
|                                     | d)   |  | minerani.     |                          |                                 |   | \ \                    |
| 2.                                  | Type of Property:  |  |               |                          | FOR RECORDERS OPTIONAL USE ONLY |   |                        |
|                                     | a)   | Vacant Land  | b) 💌          | Single Fam Res.          |                                 |   |                        |
|                                     | 0) [   | Condo/Twnhse   | d) 🗀          | 2-4 Plex<br>Comm'l/Ind'l | Trust ce                        | rt - o                                  | k ke                   |
|                                     | e)<br>g)   | Apt. Bldg.<br>Agricultural   | f)            | Mobile Home              |                                 |   |                        |
|                                     | i)   | Other  | ,             |                          |                                 | <b>~</b>                                |                        |
| _                                   |  | /O . I D . !   | - C D         |                          |                                 | 1                                       |                        |
| 3.                                  |  | ue/Sales Price   | _             |                          |                                 |   |                        |
|                                     | Deed in Lieu of Foreclosure Only (value o<br>Transfer Tax Value:   |  |               | or property) <u> </u>    |                                 |   |                        |
|                                     |  |  | <u>\$</u>     | 3 3                      |                                 |   |                        |
|                                     | Real Property Transfer Tax Due:  |  |               |                          |                                 |   |                        |
| 4.                                  | If Exemption   | on Claimed:  |               |                          | \ /                             |   | /                      |
|                                     |  | er Tax Exemption,  |               |                          |                                 |   |                        |
|                                     | b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is |  |               |                          |                                 |   |                        |
|                                     | presented at the time of transfer.   |  |               |                          |                                 |   |                        |
| geno                                | <b>.</b>   |  | _             |                          | 04                              | Marie Control                           |                        |
| ე.                                  | Partial Inte   | erest: Percentaç   | ge being tr   | ansterred:               | %                               | 1                                       |                        |
| Th                                  | io undereigne  | d declares and ack   | ennwlednes    | under penalty of         | periury pursu                   | ant to                                  | NRS 375 060            |
|                                     |  | 10, that the informa   |               |                          |                                 |   |                        |
|                                     |  | be supported by do   |               |                          |                                 |   |                        |
|                                     |  | . Furthermore, the   |               |                          |                                 |   |                        |
|                                     |  | due, may result in   |               |                          |                                 |   |                        |
|                                     | _  | / /  |               |                          |                                 |   |                        |
| Pı                                  | ursuant to N   | RS 375.030, the  | Buyer and     | Seller shall be          | jointly and                     | sever                                   | ally liable for any    |
| ac                                  | lditional am   | ount owed.   | · ( )         |                          | /                               |   |                        |
| S                                   | ignature   | and the second s |               |                          | /Capaci                         | ty Gra                                  | antor (s)              |
| S                                   | ignature   |  |               |                          | Capaci                          | ty Gra                                  | antee (s), Trustee (s) |
|                                     |  | Land   |               |                          |                                 |   |                        |
| S                                   | ELLER (GF  | RANTOR) INFO   | DRMATIO       | N BUYER                  | (GRANTE                         | E) IN                                   | <u>FORMATION</u>       |
| -                                   |  | EQUIRED)   | ٨             |                          | (REQUIRED)                      |   |                        |
| i.                                  | int Name:  | Timothy L. Williams  |               | Print Na                 | me: Timothy L. W                | /illiams,                               | Trustee                |
| A                                   | ddress:  | PO Box 1284  |               | Address                  | : PO Box 1284                   |   |                        |
|                                     | ty:  | Genoa  |               | City:                    | Genoa                           | ***********                             |                        |
| St                                  | ate:   | NV Zip:  | 89411         | State:                   | NV Z                            | ip:                                     | 89411                  |
|                                     |  |  |               |                          |                                 |   |                        |
| COMPANY/PERSON REQUESTING RECORDING |  |  |               |                          |                                 |   |                        |
|                                     | * The  | OT THE SELLER OR BU  | •             |                          | (SID)                           |   |                        |
|                                     | int Name:  | Surratt Law Practice,  | PC            |                          | Escrow #                        | <del>lateria conseguiation</del>        |                        |
|                                     | ddress:  | 3705 Lakeside Drive  |               | State: N                 | √ <b>7i</b> i                   | *************************************** | 00000                  |
| g "ŝ                                | far Reno   |  |               | State N                  | ∵ <i>≸</i> 89                   | CB "                                    | 89509                  |