DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-958928

12/24/2020 08:55 AM

\$40.00 Pgs=2 TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: **Antoinette Marie Jacobs** 1347 Granborough Dr Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same As Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No.: Escrow No. 1320-33-715-010

2008916-DKD

R.P.T.T.

\$\$ 0.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Antoinette M Jacobs, an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Antoinette M Jacobs, Trustee of the Antoinette M Jacobs 2018 Trust

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block H, as shown on the final subdivision map #1006-7 of CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

THIS DOCUMENT IS BEING RECORDED. AS AN ACCOMMODATION ONLY, NO LIABILITY IS ASSUMED HEREBY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Antoinette Marie Jacobs

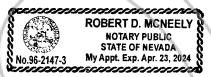
STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 12-20-2020

by ANTOINETTE MARIE JACOBS

NOTARY PUBLIC



## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1320-33-715-010 b) \_\_\_\_\_ 2. Type of Property: FOR RECORDERS OPTIONAL **USE ONLY** Notes: 12/24/20 Trust Ok~A.B. Single Fam. Res. a) Vacant Land 2-4 Plex Condo/Twnhse d) □ c) f) 🗆 Comm'l/Ind'l Apt. Bldg e) Mobile Home Agricultural h) 🗆 g) Other i) 3. Total Value/Sales Price of Property: \$ Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value \$ 0.00 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: Wanse without considera 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Authorized Capacity (franter Capacity Signature VI **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Antoinette Marie Jacobs, HeD Zip: Zip: \_ State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # .: 2008916-DKD Print Name: Ticor Title of Nevada, Inc.

STATE OF NEVADA

Address: 307 W. Winnie Lane Suite #1

City, State, Zip: Carson City, NV 89703
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)