DOUGLAS COUNTY, NV

2020-958972

Rec:\$40.00

\$40.00 Pgs=4

12/28/2020 09:23 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 142033111016

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance. CelinkMI/ROL

Loan #: 1274509-ER

MIN: 100940000050512954

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for

Reserving does not contain a social security number.

Preparer:

auren Aliwait

FULL RECONVEYANCE OF TRUST DEED

And

SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR American Advisors Group, its successors and assigns, BENEFICIARY of record,

hereby Appoints American Advisors Group as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated:

11/29/2016

Amount:

\$495,000,00

Trustor:

ANTHONY L. KENDALL AND JUDITH A. KENDALL, AS TRUSTEES UNDER

DECLARATION OF TRUST DATED MARCH 5, 1999

Trustee:

FIDELITY NATIONAL TITLE AGENCY NV

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BENEFICIARY, AS NOMINEE FOR American Advisors Group, ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 2016-891983 on 12/13/2016

Full Reconveyance:

American Advisors Group, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the BENEFICIARY thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this day of	\ \
BENEFICIARY:	\ \
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, A American Advisors Group, its successors and assigns  BY:	AS NOMINEE FOR
NAME: Amanda Beach TITLE: ASSISTANT SECRETARY	
STATE OF MICHIGAN	`
COUNTY OF CLINTON	
Before me, the undersigned officer, on this day, personally appeared Amanda Beach Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BEN NOMINEE FOR American Advisors Group, its successors and assigns, known to me whose name is subscribed to the foregoing instrument, and acknowledged to me that the same for the purposes and consideration therein expressed.	IEFICIARY, AS to be the person
Given under my hand and seal this day of DEC 1 7, 2020	<u>-</u>
MOTARY PUBLIC WHURLE	
For Notary Seal  Notary Public County of Incham	λ.
My Commission Expires July 9, 2025  Acting in the County of	

Signatures needed on next page also Mortgage dated 11/29/2016 in the amount of \$495,000.00 Property Address: 1353 BRIDLE WAY, MINDEN, NV 89423 Successor Trustee:

American Advisors Group by Celink acting as agent and attorney-in-fact

BY: \

(Trustee)

NAME: AMANDA BEACH TITLE: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMANDA BEACH the Assistant Secretary of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this

-day of

DEC 1 7 2020

Mulle Galler

## Lauren Allward

**NOTARY PUBLIC** 

For Notary Seal

Notary Public County of Indian Ind

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 11/29/2016 in the amount of \$495,000.00 Property Address: 1353 BRIDLE WAY, MINDEN, NV 89423

## Exhibit "A"

## LEGAL DESCRIPTION

File No: 08-01360245

ALL THE FOLLOWING REAL PROPERTY SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS STATE OF NEVADA BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 73 IN BLOCK B OF WILDHORSE SUBDIVISION UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1990 IN BOOK 790, AS PAGE 26, AS DOCUMENT NO. 229406.

PARCEL NO.: 142033111016

BEING THE SAME PROPERTY CONVEYED TO ANTHONY L. KENDALL AND JUDITH A. KENDALL, AS TRUSTEES UNDER DECLARATION OF TRUST DATED MARCH 5, 1999 BY DEED FROM ANTHONY L. KENDALL AND JUDITH A. KENDALL, HUSBAND AND WIFE AS JOINT TENANTS RECORDED 04/17/2013 IN DEED BOOK 413 PAGE 4996, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.

