

APN# A portion of APN: 1319-30-724-014



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: SANDRA CRISCENTI

Address: 33396 SW Rotterdam St

City/State/Zip: Scappoose, OR 97056

Mail Tax Statements to:

Name: Scott and ANNA Gates

Address: 35768 Quail Run St.

City/State/Zip: Murrieta, CA 92563

Quit Claim Deed

Title of Document (required)

(Only use if applicable)

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Sandra Criscenti

Signature

SANDRA CRISCENTI

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

TAX PARCEL #:

1319-30-724-014

FILED FOR RECORD AT REQUEST OF:

Sandra Criscenti

WHEN RECORDED RETURN TO:

Scott and Ana Gates

35768 Quail Run St, Murrieta, CA 92563, USA

THIS SPACE PROVIDED FOR RECORDER'S USE

Quitclaim Deed

For and in consideration of \$102.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Sandra Criscenti, ^{widow} ~~not married~~, of 33396 SW Rotterdam St, (the "Grantor"), conveys, as well as quitclaim, unto Scott and ^{Anita} ~~Ana~~ Gates, married, of 35768 Quail Run St, Murrieta, CA 92563, USA, (the "Grantee") as the sole tenant, the following described real estate (the "Premises"), situated in the County of Douglas County, Nevada, together with all after acquired title of the Grantor in the Premises:

See EXHIBIT "A" A Portion of APN: 1319-30-724-014
ATTACHMENT.

Being all or part of the same property described in the County Register's Deed Book
_____, Page _____

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

DATED: December 15, 2020 ✓

EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014

Grantor Acknowledgement

STATE OF OREGON

COUNTY OF Columbia

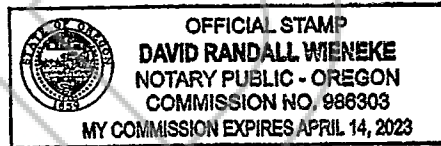
Acknowledged before me, David Randall Wieneke, a Notary Public, this 15th day of December, 2020 by Sandra Criscenti, known to me (or proven on the basis of satisfactory evidence) to be the Grantor, who has acknowledged the said instrument to be the Grantor's voluntary and lawful act and deed.



Notary Public for the State of Oregon

County of Columbia

My commission expires: 4/14/23

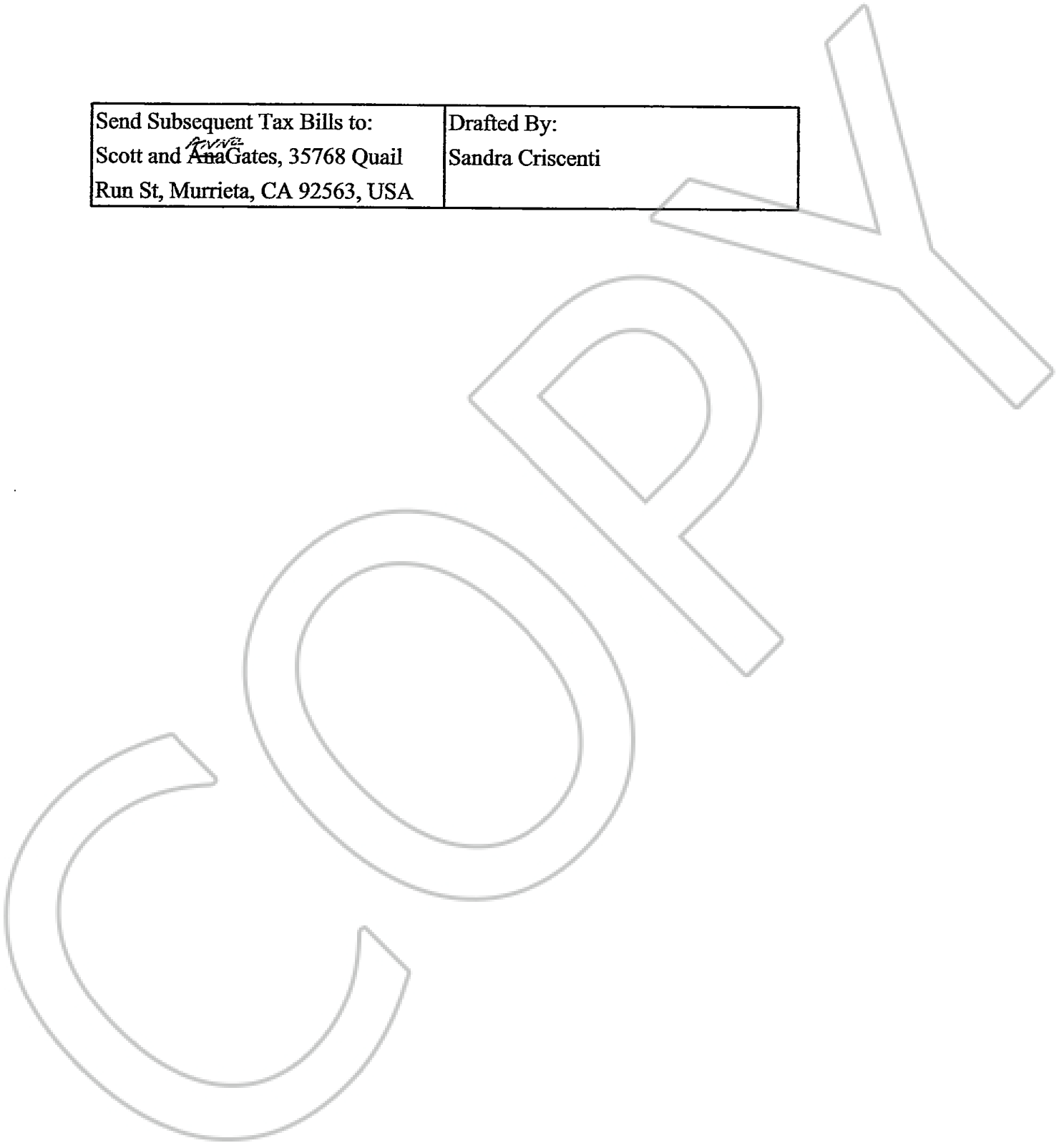


Send Subsequent Tax Bills to:

Scott and ^{REVISED} Ana Gates, 35768 Quail
Run St, Murrieta, CA 92563, USA

Drafted By:

Sandra Criscenti



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) A portion of APN 1319-30-724-014
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 102,000
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ 102,000
- Real Property Transfer Tax Due: \$ 1,925

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: GRANTOR TRANSFERRING PROPERTY TO GRANDSON AND GRANDDAUGHTER

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandra N. Criscenti Capacity Owner

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Sandra N Criscenti
 Address: 33396 SW Rotterdam St
 City: Scappoose
 State: OR Zip: 97056

Print Name: Scott and Anna Gates
 Address: 35768 Quail Run St
 City: Murrieta
 State: CA Zip: 92563

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____