DOUGLAS COUNTY, NV

2020-959021

RPTT:\$1482.00 Rec:\$40.00

12/28/2020 01:35 PM

\$1,522.00 Pgs=3 SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1420-07-721-004

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Raul Ruiz Lara po box 16825 south lake tahoe, CA 96151

ESCROW NO: 11001190-JML

RPTT \$1,482.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Casey Danelle Driscoll and Sean M. Driscoll, Wife and Husband as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Raul Ruiz Lara a married man as his sole and separate property and Solidad Lara a married woman as her sole and separate property, joint tenants with rights of surviorship each to an undivided 50%interest

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Casey Danelle Driscoll | |
|--|--|
| Sean M. Driscoll | |
| STATE OF NEVADA COUNTY OF CARSON CITY } ss: | 12/14/2020 |
| This instrument was acknowledged before me on _ by Casay Dankua Deiscoul | |
| Notery Public | AUSTIN MICHEAL BUYAK Notary Public, State of Nevada Appointment No. 18-3338-5 My Appt. Expires Sep 6, 2022 |
| | |

NvGrbasd.

EXHIBIT A

Legal Description

Lot 4, according to the map of Morgan Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 2008 as Document No. <u>724371</u>.

APN: 1420-07-721-004

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s) | | | | | | |
|--|---|---|--|--|---|--|
| a. | 1420-07-721-004 | 20000000000000000000000000000000000000 | 2000000000000000000000 k | . \ \ | | |
| b. | Menhanananananananananananananananananana | | | . \ \ | | |
| C. | | 55509555509557 92000000000000000000 | 5000000000000 (| - \ \ | | |
| d. | | | | \ \ | | |
| 2. | Type of Property: | | | | | |
| a. | □ Vacant Land | b. x | Single Fam. Res. | FOR RECORDERS OPTIONAL USE O | DNLY | |
| C. | ☐ Condo/Twnhse | d. □ | 2-4 Plex | Book Page | | |
| e. | ☐ Apt. Bldg | f. 🗆 | Comm'l/Ind'l | Date of Recording: | | |
| g. | ☐ Agricultural | h. 📮 | Mobile Home | Notes: | N | |
| i. | Other | | WARRAN COLORS OF THE STATE OF T | | | |
| 3. a. | Total Value/Sales Pric | a of Prope | rhe: | \$ 380,000.00 | | |
| b. | Deed in Lieu of Forecl | - | | \$ 360,000.00 | | |
| C. | Transfer Tax Value | osure Orny | (value of property) | \$ 380,000.00 | | |
| d. | Real Property Transfe | r Tay Due: | | 1,482.22 | | |
| | • • | | |) 000000000000000000000000000000000000 | *************************************** | |
| 4. | If Exemption Claimed | _ | | / / | | |
| | | | r NRS 375.090, Secti | on | 200000004446660000000000000000000000000 | |
| | b. Explain Reason f | or Exempt | On: | | | |
| _ | | *************************************** | | 2000 2000 2000 2000 2000 2000 2000 200 | F==4*C00000000000000000000000000000000000 | |
| 5. The | Partial Interest: Perce | _ | 76-300-000000000000 | 6 NDS 075 000 | | |
| 375.11 | O, that the information or | acknowle | ages, under penaity correct to the hest of the | of perjury, pursuant to NRS 375.060 and neir information and belief, and can be support | NRS orted | |
| by doc | umentation if called upo | n to substa | ntiate the information | provided herein. Furthermore, the parties a | aree | |
| that dis | sallowance of any claime | d exemption | on, or other determina | tion of additional tax due, may result in a pe | nalty | |
| of 10% | of the tax due plus inte | erest at 1% | per month. Pursuant | t to NRS 375.030, the Buyer and Seller sha | .ll be | |
| ointly a | and severally liable for a | ny addition | al amount owed. | \ \ | | |
| Signa | iture | | | Capacity Grantor | | |
| Signa | iture Kaul Ru | . ' 'Z | | Capacity Grantee | | |
| Olg.10 | 1.180 | ************************************** | *************************************** | orance | | |
| And the Parket of the Parket o | SELLER (GRANTOR) I | NFORMAT | TION | BUYER (GRANTEE) INFORMATION | | |
| | (REQUIRE | D) | 7 | (REQUIRED) | _ | |
| Print I | Name: Casey Danelle D oll | riscoll and | Sean M. Prin | t Name: Raul Ruiz and Solidad Llara | | |
| Addre | ess: 1335 3 Pla | CC-C | r Add | ress: 3715 blackwood rd | APH#3 | |
| | Carson City | | | : S. Lake Tahoe | Živi visiti visiti i di | |
| 0000100054 16105 | :NV Zip: 89301 | and a state and a | | e:CAZip: 961SO | *************************************** | |
| | | A | engalaterentalaterentalaterentalaterental | and the second s | seconomicales | |
| | COMPANY/PERS | ON REQU | ESTING RECORDING | G (Required if not Seller or Buyer) | | |
| | Name: Signature Title C | | | row No.: 11001190-110-JML | ****** | |
| CONTRACTOR DISCOVERSIONS | ess: 212 Elks Point Road | | | 200000000-00000-00000-00000-0000000000 | · · · · · · · · · · · · · · · · · · · | |
| City, S | State, Zip: Zephyr Cove | , NV 89448 | SANDARANANAS ENGOCONY ONDE PROCESSIONE | | Althornes or | |
| | AS A PUBLIC | RECORD | THIS FORM MAY BE | E RECORDED/MICROFILMED | | |