

TAX PARCEL #:

1319-30-724-014

FILED FOR RECORD AT REQUEST OF:

Andrew T. Roberson

WHEN RECORDED RETURN TO:

Andrew T. Roberson

1728 Holland Dr, Walnut Creek, CA 94597, USA

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

ANDREW ROBERSON

2020-959029

12/28/2020 01:59 PM

Pgs=5



00125466202009590290050055

KAREN ELLISON, RECORDER

E05

THIS SPACE PRC

Quitclaim Deed

For and in consideration of \$1.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Judith M. Roberson, not married, of 6975 Warbler Way, Sacramento, CA 95831, USA, (the "Grantor"), conveys, as well as quitclaim, unto Andrew T. Roberson, of 1728 Holland Dr, Walnut Creek, CA 94597, USA and Sandra E. Roberson, of 1728 Holland Dr, Walnut Creek, CA 94597, USA, a married couple, (collectively the "Grantee"), the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as document No. 268097, re-recorded as Document No. 269053 Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended, and in the Declaration of Annexation of the The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987, and November 10, 1987 as Document Nos 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992 as Document No. 271619, and subject to said

Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in odd-numbered years in the Prime "Season" as defined in and in accordance with said Declarations. A portion of APN: 1319-30-724-014.

Being all or part of the same property described in the County Register's Deed Book 0405, Page 3635.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

DATED: December 16, 2020

Signed in the presence of:

Signature

Johnathan Knieff

Name

Judith M. Roberson

Judith M. Roberson

Grantor Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Sacramento

On this 16th day of December, 2020, before me, Johnathan Kneff Notary Public personally appeared Judith M. Roberson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

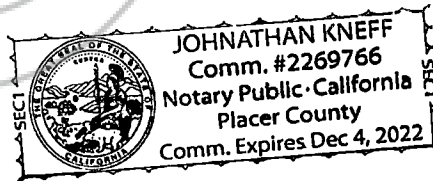
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



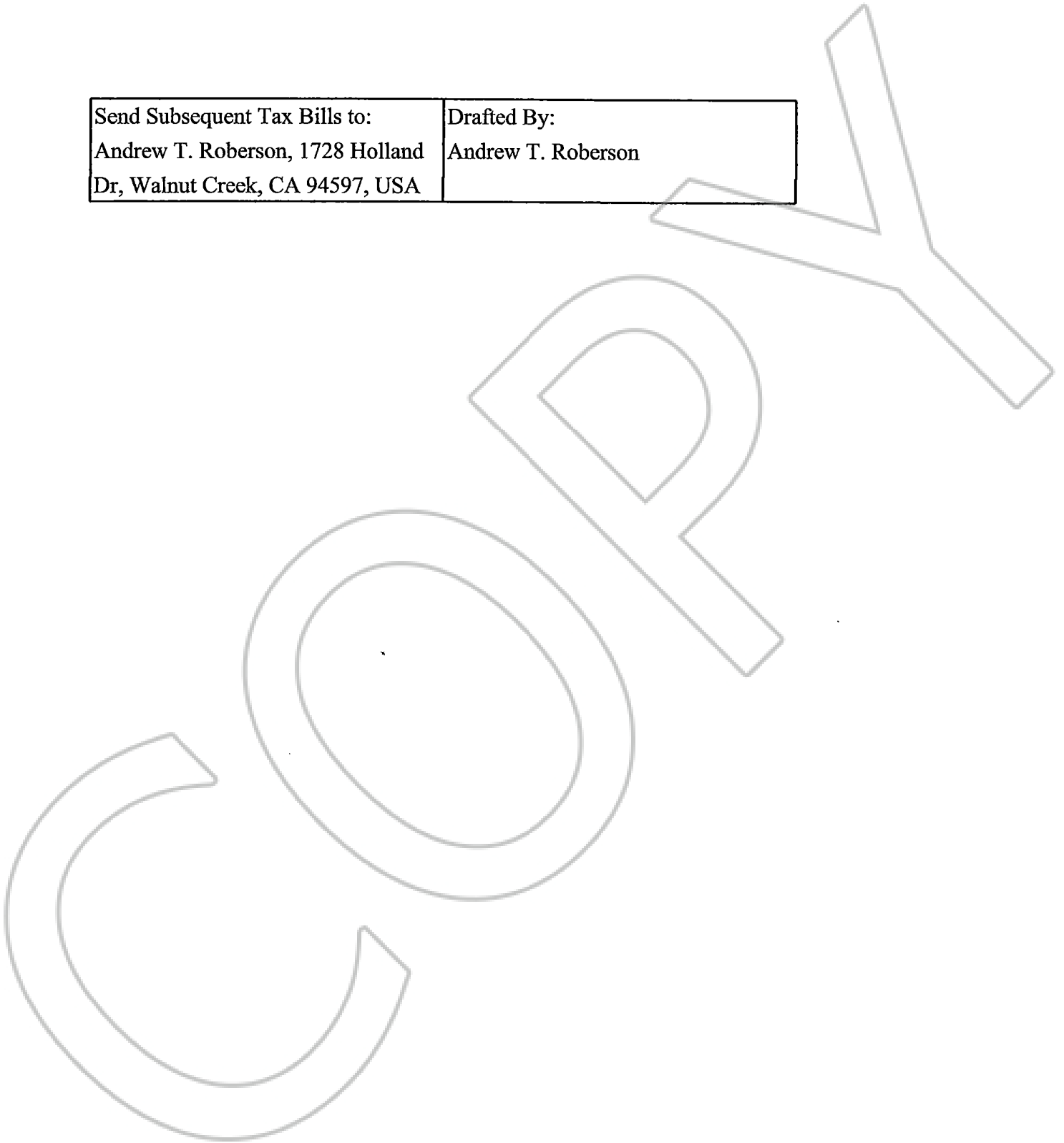
Notary Public

Johnathan Kneff
(print name)



Send Subsequent Tax Bills to: Andrew T. Roberson, 1728 Holland Dr, Walnut Creek, CA 94597, USA

Drafted By: Andrew T. Roberson



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-724-014
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK	PAGE
DATE OF RECORDING: <u>12/28/20</u>	
NOTES: <u>Transfer is from parent to son & daughter in law</u>	
<u>OK by phone change value to \$0</u>	

3. Total Value/Sales Price of Property: \$1.00 0
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Transferring from Parent to Child (Mother to Son)

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judith M. Roberson Capacity Grantor

Signature Andrew Roberson Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Judith M. Roberson
 Address: 6975 Warbler Way
 City: Sacramento
 State: CA Zip: 95831

Print Name: Andrew T. Roberson and Sandra E. Roberson
 Address: 1728 Holland Drive
 City: Walnut Creek
 State: CA Zip: 94597

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)