

DOUGLAS COUNTY, NV

2020-959055

Rec:\$40.00

\$40.00

Pgs=3

12/29/2020 08:10 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Parcel: 1420-08-212-031

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

Requested By And

After Recording Return To: DOC SOLUTIONS
ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3138188-ER

907496

Min: 100799200001232593

MERS Phone: 1-888-679-6377

FHA Case Number: 3311924860

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, all its right, title and interest in and to a certain deed of trust from **HAROLD KLECKNER, JR., SUCCESSOR TRUSTEE UNDER THE KLECKNER LIVING TRUST, DATED JUNE 20, 2007** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS** for \$690,000.00, dated 12/11/2019 of record on on 12/17/2019 as Document 2019-939719, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1041 HAYSTACK DR, CARSON CITY, NEVADA 89705-8068

Legal description: SEE ATTACHED EXHIBIT

Parcel: 1420-08-212-031

Executed this December 8, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY** AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8 Dec 2020.

Kristina M. Mireles
Notary Public in and for the State of Michigan
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2021

I hereby affirm that this document submitted for recording does not contain a social security number.

Kris Mireles
Preparer: Kris Mireles

DOT for \$690,000.00 dated 12/11/2019
907496

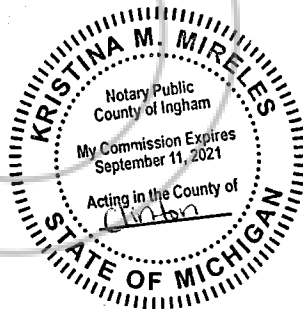


EXHIBIT "A"
LEGAL DESCRIPTION

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located in the Sunridge Heights, Phase 5B Development in the Northwest 1/4 of Section 8, Township 14 North, Range 20 East, M.D.B.&M., being further described as follows:

Commencing at a well monument located in the center of the Easterly Cul-de-sac of Haystack Drive as shown on the Amended Plat of Sunridge Heights, Phase 5B, Document #356642, thence North 51°58'21" East, 45.00 feet to the TRUE POINT OF BEGINNING; thence through the following courses;

1. North 69°37'53" East, 42.14 feet;
2. North 86°55'26" East 101.77 feet;
3. South 22°30'04" West, 95.37 feet;
4. North 74°49'16" West, 100.78 feet to a point on a curve having a tangent bearing of North 17°57'10" East and a radius of 45.00 feet;
5. Northerly along said curve through a central angle of 55°58'49" and an arc length of 43.97 feet to the POINT OF BEGINNING.

AREA = 8,263 sq. ft.

The bearing of North 89°56'10" East along the Northerly line of Block 1 as shown on Document No. 340969 was used as the BASIS OF BEARINGS for the description.

APN: 1420-08-212-031