



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1320-33-817-008

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: PHYLLIS ELAINE BATEMAN

Address:

City/State/Zip:

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Trustee of PHYLLIS ELAINE BATEMAN REVOCABLE LIVING TRUST, dated October 29, 2020 (single)

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

PHYLLIS ELAINE BATEMAN, Trustee or her successors in trust, under the PHYLLIS ELAINE BATEMAN REVOCABLE LIVING TRUST, dated October 29, 2020

do individually or severally certify and declare as follows:

PHYLLIS ELAINE BATEMAN

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 29 day of October, 2020

Phyllis Elaine Bateman
Signature

PHYLLIS ELAINE BATEMAN

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 10-29-2020 (date)

This instrument was acknowledged before

Notary Seal

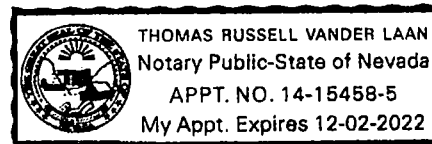
By PHYLLIS ELAINE BATEMAN

Person(s) appearing before notary

By

Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block B, as set forth on the Final Subdivision Map No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

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