DOUGLAS COUNTY, NV

RPTT:\$1248.00 Rec:\$40.00

\$1,288.00 Pgs=2

2020-959094

12/29/2020 01:20 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1220-22-310-205

File No:

143-2609078 (et)

R.P.T.T.:

\$1,248.00

When Recorded Mail To: Mail Tax Statements To: Scott Lopes and Lynn Lopes 1673 Hickory Avenue San Leandro, CA 94579

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Lewis Ferriera, Successor Trustee of The Carl Jordan Living Trust, UTD, April 2, 2009

do(es) hereby GRANT, BARGAIN and SELL to

Scott Lopes and Lynn Lopes, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 915, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 IN BOOK 374, PAGE 676 AS FILE NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Jordan Living	Trust, UTD, April 2	2, 2009		\ \
15/19	Mi Su	CCESSOR TR	CUSTEE -	. \ \
Brian Lewis Fe	erriera, Successor T			_ \ \
				7
))	
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.	\	
This instrumer	nt was acknowledg	ed before me on	18.5000	by
	Ferriera, Success			~
	/ /		5MW TOD	
air A	1100	1	EMILY TOB Notary Public - State	of Nevada
LYWW			Appointment Recorded in D No: 17-2785-5 - Expires	louglas County May 31, 2021
$\overline{}$	Notary Public	201/2	in an annual and an	annonnamunit

Brian Ferriera, Successor Trustee of The Carl

(My commission expires: \(\subseteq \)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2609078.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
a)_	1220-22-310-205					
b)_		÷				
c)_ d)		\wedge				
a)_						
2.	Type of Property					
a)	☐ Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE				
c)	Condo/Twnhse d) 2-4 Plex	BookPage:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural h) Mobile Home	Notes:				
i)	Other	2				
3.	a) Total Value/Sales Price of Property:	\$320,000.00				
b) Deed in Lieu of Foreclosure Only (value of property) (\$)						
	c) Transfer Tax Value:	\$320,000.00				
	d) Real Property Transfer Tax Due	\$1,248.00				
4.	4. If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Section:					
	b. Explain reason for exemption:	\ /				
5.	5 5 <u></u>					
375	The undersigned declares and acknowledges, upon and NRS 375 110, that the information	inder penalty of perjury, pursuant to NRS provided is correct to the best of their				
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate						
the information provided herein. Furthermore, the parties agree that disallowance of any						
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and						
Seller shall be jointly and severally liable for any additional amount owed.						
Signature: Capacity: Capacity:						
Sigr	nature:	Capacity:				
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
-	(REQUIRED)	(REQUIRED) Scott Lopes and Lynn				
Prin	t Name: The Carl Jordan Living Trust	Print Name: Lopes				
Add	Iress: 1496 Kathy Way	Address: 1673 Hickory Avenue				
City	r: Gardnerville	City: San Leandro				
Stat		State: CA Zip: 94579				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
First American Title Insurance						
Print Name: Company File Number: 143-2609078 et/ et Address 1663 US Highway 395, Suite 101						
Address 1663 US Highway 395, Suite 101 City: Minden State: NV Zip: 89423						
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						