

APN: 1320-27-001-022



**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

KAREN ELLISON, RECORDER E09

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Black Dog Five-Fifty-Five, LLC
1330 Stodick Pkwy
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CRISTI LYN CRISTICH-MILAZZO AND JOHN C. MILAZZO, TRUSTEES OF THE CRISTICH MILAZZO TRUST, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to BLACK DOG FIVE-FIFTY-FIVE, LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on June 29, 2015, as Document No. 2015-865488, in the Official Records of Douglas County.

DATED this 15TH day of DECEMBER 2020.



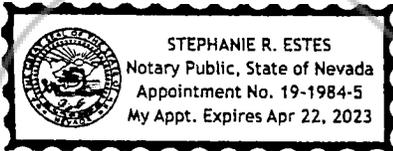
CRISTI LYN CRISTICH-MILAZZO, TRUSTEE OF
THE CRISTICH MILAZZO TRUST

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 15, 2020, by Cristi Lyn Cristich-Milazzo.

WITNESS my hand and official seal.

Stephanie R. Estes
NOTARY PUBLIC



DATED this 15 day of Dec 2020.

John C. Milazzo
JOHN C. MILAZZO, TRUSTEE OF THE
CRISTICH MILAZZO TRUST

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 15, 2020, by John C. Milazzo.

WITNESS my hand and official seal.

Stephanie R. Estes
NOTARY PUBLIC



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 27, AS SHOWN ON THE PARCEL MAP FOR BENTLY NEVADA CORPORATION FILED FOR RECORD FEBRUARY 28, 1989 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 197193;

THENCE SOUTH 04°22'20" WEST, 983.94 FEET TO THE NORTHWEST CORNER OF BLOCK "I" AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD DECEMBER 12, 1995 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672;

THENCE ALONG THE NORTH LINE OF SAID BLOCK "I", SOUTH 89°47'54" EAST, 2282.25 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°47'54" EAST, 341.62 FEET TO THE NORTHWESTERLY TERMINUS OF ORBIT WAY AS SHOWN ON SAID FINAL MAP NO. 1013;

THENCE ALONG THE WEST LINE OF SAID ORBIT WAY, SOUTH 01°12'14" EAST, 408.48 FEET;

THENCE CONTINUING ALONG SAID WEST LINE OF ORBIT WAY SOUTH 02°02'19" WEST, 10.87 FEET;

THENCE NORTH 29°52'19" WEST, 80.21 FEET;

THENCE NORTH 54°10'37" WEST, 48.24 FEET;

THENCE SOUTH 02°02'19" WEST, 122.60 FEET; THENCE NORTH 68°29'59" WEST, 287.19 FEET;

THENCE NORTH 00°08'20" EAST, 339.94 FEET TO THE POINT OF BEGINNING,

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THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 00°22'39" EAST, THE WEST LINE OF BLOCK T AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672.

Document Number 836338 is provided pursuant to the requirements of NRS 111.312

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-27-001-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>12/29/20</u>	
NOTES: <u>Amendment to operating agr. OR - AR</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: A transfer to an entity where the person conveying the property owns 100% of organization to which conveyance is made. Ownership docs attached.

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney

Signature _____ Capacity Attorney

SELLER (GRANTOR) INFORMATION
(REQUIRED)

John C. Milazzo and Cristi Cristich-Milazzo,
 Print Name: Trustees of the Cristich Milazzo Trust
 Address: 1760 Orbit Way
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Black Dog Five-Fifty-Five, LLC, a Nevada Limited
 Print Name: Liability Company
 Address: 2555 Business Parkway
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Alling & Jillson, Ltd. Escrow # N/A
 Address: Post Office Box 3390
 City: Steline State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)