

APN: 1318-27-001-007

PREPARED BY AND UPON
RECORDATION RETURN TO:

James Jones, Esq.
SNELL & WILMER L.L.P.
Gateway Tower West
15 West South Temple, Suite 1200
Salt Lake City, Utah 84101

E.Slow # 121-2608654-MJR

**SUBSTITUTION OF TRUSTEE AND
FULL RELEASE OF DEED OF TRUST**

U.S. BANK NATIONAL ASSOCIATION ("*Beneficiary*") is the current holder of the beneficial interest in that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing made by **EDGEWOOD COMPANIES**, a Nevada corporation, as Trustor, dated as of September 30, 2015, and recorded October 1, 2015, in the Official Records of the Recorder of Douglas County, Nevada as Instrument No. 2015-870551 (as the same may have been amended or modified, the "*Deed of Trust*"), encumbering that certain property described on Exhibit A, attached hereto and made part hereof.

Beneficiary does hereby substitute itself as trustee under the Deed of Trust and does hereby release all of its right, title, and interest under the Deed of Trust.

[Signature and notary page follows]

EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1:

PARCEL 1A:

ALL OF PARCEL 2 AS SHOWN ON THE SITE SURVEY OF PARK TAHOE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 11, 1978 IN BOOK 1078 OF MAPS AT PAGE 634, FILE NO. 26156.

PARCEL 1B:

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 13 NORTH, RANGE 18 EAST, MARKED BY A BRASS CAP;

THENCE NORTH 0°19'55" WEST, A DISTANCE OF 284.76 FEET TO A BRASS CAP MARKED 26.27 C.C.;

THENCE NORTH 48°36'30" WEST, A DISTANCE OF 2414.21 FEET ALONG THE NEVADA-CALIFORNIA STATE LINE;

THENCE NORTH 28°02' EAST, ALONG THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 50, A DISTANCE OF 1375.64 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 28°02' EAST, A DISTANCE OF 175.00 FEET TO A POINT;

THENCE SOUTH 61°58' EAST, A DISTANCE OF 250.00 FEET TO A POINT;

THENCE SOUTH 28°02' WEST, A DISTANCE OF 175.00 FEET TO A POINT;

THENCE NORTH 61°58' WEST, A DISTANCE OF 250.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCELS 1A AND 1B ARE FURTHER DESCRIBED AS:

A PORTION OF THE EAST HALF OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF PARCEL 2 OF THAT CERTAIN SURVEY MAP TITLED "SITE SURVEY FOR PARK TAHOE" RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 11, 1978 AS DOCUMENT NO. 26156, SAID POINT MARKED BY A REBAR AND CAP STAMPED "PLS 2380", SAID POINT BEARS SOUTH 49°07'37" WEST 845.34 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 27, AND THE TRUE POINT OF BEGINNING.

THENCE THE FOLLOWING 4 COURSES ALONG THE BOUNDARY OF SAID PARCEL 2 NORTH 61°24'04" WEST 70.00 FEET TO A 2 INCH DIAMETER BRASS CAP IN CONCRETE STAMPED "RE933";

THENCE NORTH 32°17'04" WEST 342.90 FEET TO A REBAR AND CAP STAMPED "PLS 4787";

THENCE NORTH 61°24'04" WEST 570.00 FEET TO THE EASTERLY RIGHT OF WAY OF HIGHWAY 50;

THENCE THE FOLLOWING 3 COURSES ALONG SAID RIGHT OF WAY NORTH 28°35'57" EAST 497.98 FEET;

THENCE LEAVING THE BOUNDARY OF SAID PARCEL 2 NORTH 28°35'57" EAST 173.00 FEET;

THENCE THE FOLLOWING 13 COURSES ALONG THE BOUNDARY OF SAID PARCEL 2 NORTH 28°35'57" EAST 246.64 FEET;

THENCE LEAVING SAID RIGHT OF WAY 117.81 FEET ALONG A TANGENT 75 FOOT RADIUS CURVE TO THE RIGHT, THE INTERIOR ANGLE OF WHICH MEASURES 90°00'00";

THENCE SOUTH 61°24'03" EAST 112.76 FEET;

THENCE SOUTH 54°33'32" EAST 50.36 FEET;

THENCE SOUTH 61°24'03" EAST 86.00 FEET;

THENCE SOUTH 68°14'34" EAST 50.36 FEET;

THENCE SOUTH 61°24'03" EAST 302.36 FEET;

THENCE 17.00 FEET ALONG A TANGENT 800 FOOT RADIUS CURVE TO THE RIGHT, THE INTERIOR ANGLE OF WHICH MEASURES 1°13'04";

THENCE SOUTH 51°20'09" EAST 48.38 FEET;

THENCE SOUTH 54°10'41" EAST 70.77 FEET;

THENCE SOUTH 57°01'05" EAST 48.38 FEET;

THENCE 83.74 FEET ALONG A TANGENT 800 FOOT RADIUS CURVE TO THE RIGHT, THE INTERIOR ANGLE OF WHICH MEASURES 5°59'52";

THENCE SOUTH 28°35'57" WEST 1116.85 FEET TO THE TRUE POINT OF BEGINNING.

**"PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY
PROFESSIONAL LAND SURVEYOR, STEVEN N. BELL, NO. 11420, WHOSE
MAILING ADDRESS IS 3100 MILL STREET, SUITE 100, RENO, NV 89502".**

COPY



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

M. Roma
Signature

12/30/2020
Date

Margie Roma
Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423
Main phone (775) 782-9025 - FAX (775) 783-6413