

**APN: 1220-02-002-013**

**Recording Requested By  
And When Recorded Mail To:**

Minden Lawyers, LLC  
P.O. Box 2860  
Minden, NV 89423

**Mail Tax Statements to:**

Sawmill Road Sewer Company, L.L.C.  
David Williams  
P.O. Box 1500  
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, which is hereby acknowledged, Sawmill Road Properties, L.L.C., a Nevada Limited Liability Company ("Grantor"), does hereby remise, release, and quitclaim to Sawmill Road Sewer Company, L.L.C., a Nevada Limited Liability Company ("Grantee"), and to the heirs and assigns of such Grantee forever, all of his right, title and interest in that certain real property, situate in the County of Douglas, State of Nevada, more particularly described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

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TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**Pursuant to NRS §111.312, this legal description was previously recorded on March 16, 2011, in the Official Records of Douglas County as Document # 0780091.**

DATED this 18 day of May 2020.

Sawmill Road Properties, L.L.C.,  
a Nevada Limited Liability Company

By: David A. Williams  
David A. Williams, Manager

STATE OF NEVADA        )  
                                  ) ss:  
COUNTY OF DOUGLAS    )

On the 18 day of <sup>May</sup> ~~March~~ 2020, before me, a notary public, personally appeared David A. Williams, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Allie Matthies  
Notary Public

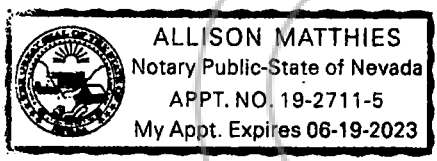


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 2, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the intersection of the southerly line of Parcel 2 and the westerly right-of-way of Sawmill Road as shown on the Map of Division into Large Parcels for W.R. Technology Park, LLC recorded November 18, 2009 in the office of Recorder, Douglas County, Nevada as Document No. 754171; thence along said westerly right-of-way, the following courses:

North 02°40'40" East, 423.39 feet;

North 00°05'47" East, 1322.43 feet to the northerly line of Parcel 1 as shown on said Map;

thence along said northerly line of Parcel 1, the following courses:

North 89°40'54" West, 1284.01 feet;

North 89°43'11" West, 265.11 feet to the POINT OF BEGINNING;

thence South 20°30'42" West, 50.00 feet; thence South 10°52'35" West, 75.00 feet; thence South 01°29'26" West, 364.25 feet;

thence SOUTH, 150.00 feet to the northerly line of a 50-foot wide road easement as shown on the Land Division Map for G.S.F. Development Co. recorded July 5, 1979 in said office of Recorder as Document No. 34176;

thence along said northerly line of the road easement, WEST, 674.78 feet to the centerline of the Allerman Canal; thence along said centerline of the Allerman Canal, the following courses:

North 02°19'56" East, 50.59 feet;

North 34°18'01" East, 145.60 feet;

North 45°02'59" East, 165.22 feet;

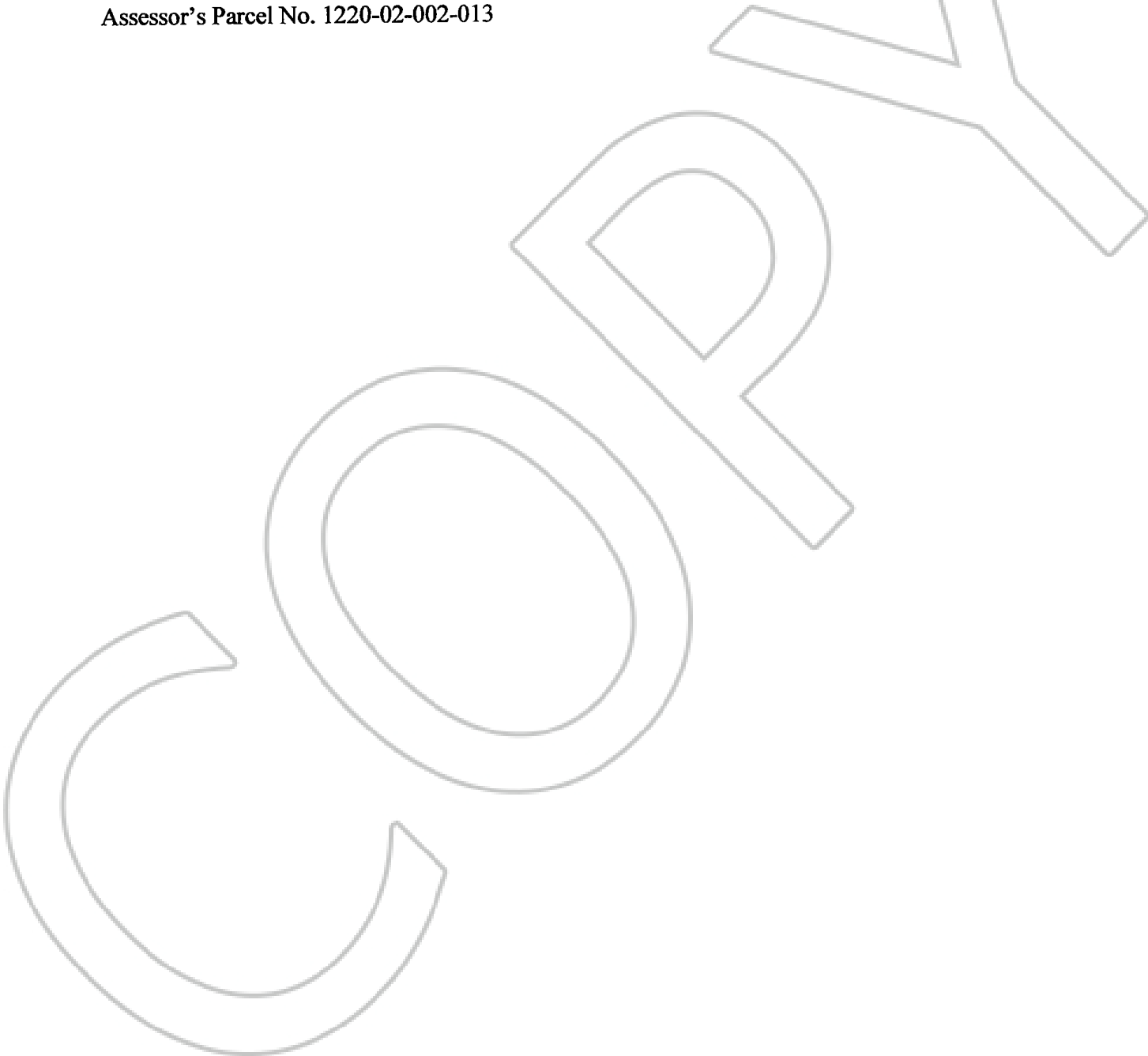
North 19°42'14" East, 148.48 feet;

North 03°49'24" West, 175.21 feet;

North 33°56'31" West, 42.06 feet to the northwest corner of said Parcel 1; thence along said northerly line of Parcel 1, South 89°43'11" East, 500.00 feet to the POINT OF BEGINNING

Reference is further made to adjusted Parcel 1 on Record of Survey to Support a Boundary Line Adjustment for W.R. Technology Park, LLC recorded in the office of the Douglas County Recorder on May 3, 2010 in Book 0510, Page 429 as Document No. 763034, Official Records of Douglas County, State of Nevada

Assessor's Parcel No. 1220-02-002-013



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
- a) 1220-02-002-013
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other sewage plant  
leach field

**FOR RECORDERS OPTIONAL USE ONLY**

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE OF RECORDING: \_\_\_\_\_

NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property:         \$ 38,500.00 ~~38,500.00~~ <sup>\$ 37,000</sup>
- Deed in Lieu of Foreclosure Only (value of property)     ( \_\_\_\_\_ )
- Transfer Tax Value:                                 \$ \_\_\_\_\_
- Real Property Transfer Tax Due:                 \$ 148.20

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Attorney for Transferor

Signature [Handwritten Signature] Capacity Attorney for Transferee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Sawmill Road Properties, LLC

Address: PO Box 1500

City: Gardnerville

State: NV Zip: 89410

Sawmill Road Sewer Company, LLC

Print Name: \_\_\_\_\_

Address: PO Box 1500

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: Minden Lawyers, LLC Escrow # \_\_\_\_\_

Address: 990 Ironwood Drive, Suite 300

City: Minden State: NV Zip: 89423