DOUGLAS COUNTY, NV

Rec:\$40.00

2020-959251

Rec:\$40.00 Total:\$40.00

12/31/2020 10:52 AM

MICHAEL K. JOHNSON, ESQ.

Pgs=4

E05

APN# 1418-34-111-028	
Recording Requested by/Mail to:	00125705202009592510040040
Name: Michael K. Johnson, Esq	KAREN ELLISON, RECORDER
Address: P.O. Box 4848	
City/State/Zip: Stateline, NV 89449	
Mail Tax Statements to:	
Name:	
Address:	-
City/State/Zip:	
Quit Claim D	eed
Title of D	Ocument (required)
(Only	use if applicable)
The undersigned hereby affirms	that the document submitted for recording
/ / -	ation as required by law: (check applicable)
Affidavit of Death	– NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 1	7.150(4)
Military Discharge	– NRS 419.020(2)
Signature	
Printed Name	
This document is being (re-)recorded to correct	document #, and is correcting

APN: 1418-34-111-028

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Michael K. Johnson, Esq. c/o ROLLSTON, HENDERSON & JOHNSON. LTD. Post Office Box 4848 Stateline, Nevada 89449

## MAIL TAX STATEMENTS TO:

Scott and Mary Lou Sabatini 3600 Harbor Blvd #484 Oxnard, CA 93035

## **QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which his hereby acknowledged, Michael John Guy, ("Grantor") does hereby QUITCLAIM, RELEASE and CONVEY to Scott and Mary Lou Sabatini, ("Grantee") all his interest in all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 6, in Block 1, of CAVE ROCK VILLAGE SUBDIVISION, according to the map thereof, filed in the Office of the County Recorder of Douglas County. Nevada, on October 5, 1953, as Document No. 9223, Official Records of Douglas County, State of Nevada

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees heirs and assigns forever.

DATED: December 2

See Attached

Certification of Acknowledgment

By- NEENA SINGAL

[2/21/2020

STATE OF)	
COUNTY OF) ss.	
This instrument was acknowledged be by	fore me on, 20,
WITNESS my hand and official seal.	
NOTARY PUBLIC	
A notary public or other officer completing this Certificate Verifies only the identity of the individual who signed the document to which	
this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California County of Alamada.	
On 12/21/2020 before me, MEENA SINGAL MOTO (insert name and title of the officer)	ary Purex
personally appeared MICHAEL TOHN GON who proved to me on the basis of salisfactory evidence to be the person(s) whose name(s) latera- subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)-acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.	
Signature Meanie Sign	
	NET
	NEENA SINGAL COMM. # 2238856 NOTARY PUBLIC • CALIFORNIA DA ALAMEDA COUNTY My Commission Expires APRIL 20, 2022

STATE OF NEVADA	
DECLARATION OF VALUE	±
1. Assessor Parcel Number(s)	$\wedge$
a) 1418-34-111-028	
b)	\ \
·)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
i) Li Ottor	
2 Total Valua/Calas Daine of Dannet	
<ol> <li>Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	s -
4. If Exemption Claimed:	
<ol> <li>Transfer Tax Exemption per NRS 375.090,</li> </ol>	
b. Explain Reason for Exemption: Grantor p	reviously was on record title with grantee and
is being removed; Grantor is son/step-	son of Grantees
5 Paul Turana Paris II a sa sa sa	400.0
5. Partial Interest: Percentage being transferred:	<u>100.0</u> ;%
The said of the said	
ine undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substi	antiate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus interes	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally lighle for any additional amount awad
W - 1/1 / 1	1 1
Signature // well for	Capacity Granton
00	
Signature	Capacity
COLLEGE CONTROL IN STABLE CONTROL	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Michael John Guy	Print Name: Scott and Mary Lou Sabatini
Address: 620 West Mercer Place 2-B	Address: 3600 Harbor Blvd #484
City: Seattle	City: Oxnard
State: WA Zip: 98119	State: CA Zip: 93035
\	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Michael K. Johnson, Esq.	Escrow #
Address: P.O. Box 4848	90440
City: Stateline State: N	
(NO Y LODPIC VECOKO 11112 LOKIM	MAY BE RECORDED/MICROFILMED)