

DOUGLAS COUNTY, NV **2020-959254**  
RPTT:\$741.00 Rec:\$40.00  
\$781.00 Pgs=3 12/31/2020 11:35 AM  
SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

A.P.N.: 132129002005

RECORDING REQUESTED BY:  
Signature Title Company LLC  
5365 Reno Corporate Drive Suite 100  
Reno, NV 89511

MAIL RECORDED DOCS AND  
TAX STATEMENTS TO:

Clifford R Moffatt and Cathy Boreth Moffatt  
1648 Finch Drive  
Gardnerville, NV 89410

Escrow No.: 510167-CA

RPTT \$741.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Seconds Generation Holdings LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell, and Convey to:

**Clifford R Moffatt and Cathy Boreth Moffatt, Husband and Wife as Joint Tenants**

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows::

**See Attached Exhibit "A"**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

**Signature Page attached and made a part hereof.**

Seconda Generation Holdings LLC

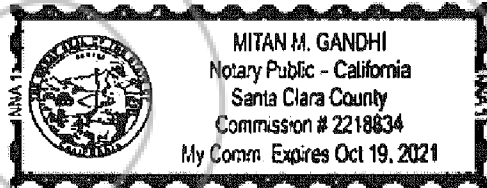
*[Signature]*  
By: Myki Simsek, Managing Member

STATE OF NEVADA *California* } ss:  
COUNTY OF *Santa Clara*

This instrument was acknowledged before me on *Dec 29, 2020*

by *Myki Jean Simsek*

*[Signature]* (seal)  
Notary Public



**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A portion of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 13 North, Range 21  
East, further described as follows:

Parcel 1 as set forth on Parcel Map for Jesus Rey, ETAL, filed for record in the office of the County  
Recorder of Douglas County, State of Nevada, on February 26, 1980, in Book 280, Page 1422, as  
Document No. 41874

APN: 1321-29-002-005



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 132129002005
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$189,900.00  
Transfer Tax Value \$189,900.00  
Real Property Transfer Tax Due: \$741.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ By: Myki Simek, Managing Member  
Signature \_\_\_\_\_ Hannah Frederick, As Agent

**SELLER (GRANTOR) INFORMATION**

**(Required)**

Print Name: Seconds Generation Holdings LLC  
Address: 1648 Finch Drive  
Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION**

**(Required)**

Print Name: Clifford R Moffatt  
Address: 1648 Finch Drive  
Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC Escrow #: 510167-CA  
Address: 5365 Reno Corporate Drive Suite 100, Reno, NV 89511

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**