KAREN ELLISON, RECORDER

Rec:\$40.00 Total:\$40.00 J. KIRKEY

2021-959329

01/04/2021 10:58 AM

Pgs=7

E07

APN#: 1420-07-721-005

RPTT: \$0.00 #7

Recording Requested By:

Owner

When Recorded Mail To: James Monroe Birkey, Trustee 13690 Llagas Ave San Martin, CA 95046

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

James Monroe Birkey

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Birkey, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Monroe Birkey, Trustee of the James Monroe Birkey Revocable Trust, dated August 21, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/09/2020

Grant, Bargain and Sale Deed - Page 2

STATE OF COLIFORNIC $\}_{\mathsf{ss}}$ COUNTY OF Santa Clara
This instrument was acknowledged before me on 12-9-2020 By James Birkey. C. MCDOUGAL
COMM. # 2321702
NOTARY PUBLIC: CALIFORNIA IN SANTA CLARA COUNTY
MY COMM. EXP. FEB. 16, 2024 Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

APN#: 019-992-10 RPTT: -0-#7

Recording Requested By: Western Title Company Excrow No.: 106195-SJL

When Recorded Mail To: James Birkey 13690 Liagas Ave San Martin, CA 95046

Mail Tax Statements to: (deeds only) Same as Above Doc #: 602873

OFFICIAL RECORD
REQUESTED By: UTRCO
Lyon County, NV
Margie Kassebaum, Recorder

Fee: \$19:00 RPTT: \$0:00 Resorded By: Jownse

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person of parachs.

(Per NRS 2398,030)

Signature

Stack Lindburg

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (edditional recording fee applies)

This document is being recorded as an accommodation only.

602873 09/24/2019 Page 2 of 3

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which a hereby acknowledged,

James Birkey, an unmarried man

do(ea) hardby GRANT(a) BARGAIM SELL and CONVEY to

James Monroe Birkey, as Trustee of the James Monroe Birkey revocable trust, dated August 21, 2001

and to the heirs and essigns of such Granton forever, all the following real property situated in the City of Dayson, County of Lyon State of Nevada bounded and described as to lows.

All that certain real property situate in the County of Lyon, State of Nevede, described as follows:

Lot 329 as shown on the Final Map of CANYON ESTATES SUBDIVISION PHASE 10B., recorded in the Official Records of Lyon County, Nevada on March 24, 2005, as Document No. 346146.

TOGETHER with all tenements, heredisments and appurtenances, if any, thereto belonging or appendicing, and any reversions, remainders, rents, issues or profits thereof

Dates: 9-16-2019

602873 09/24/2019 Page 3 of 3

Grace, Bargain and Sale Deed -- Page 3

James Bakey

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the occurrent, to which this certificate is attached, and not the multiways, accessly, or valufity of real document

STATE OF C.A CIFORNIA

COUNTY OF <u>CAPTA</u> C.L.A. & A.

This instrument was acknowledged before me on

SIEPT 16th, 2019

B. Sandy Notary Public



}85

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

a) 1420-07-721-005

2. Type of P	roperty:				RDERS OPTION					
a) ☐ Vaca	nt Land	b)⊠Si	ngle Fam. Res.	NOTES:	14/21 NTO	Stok	1348			
•	lo/Twnhse	d) □ 2-	4 Plex			Name and Address of the Owner, where the Owner, which is the Owner, which				
e) □ Apt.			mm'l/Ind'l							
g) □ Agri			obile Home			No. of Concession, Name of Street, or other Designation, Name of Street, Name				
i) □ Other		/ 🗀		_						
1) 🗀 0 11101										
				\$0.00	_ \					
3. Total Value/Sales Price of Property:										
Deed in Lieu of Foreclosure Only (value of property)										
Transfer Tax Value: \$0.00										
Real Property Transfer Tax Due: \$0.00										
 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption, per NRS 375.090, Section: <u>7</u> b. Explain Reason for Exemption: <u>Deeding from Individual to Trust without consideration</u> 										
-		And the second		1						
5. Partial Interest: Percentage being transferred: 100%										
information pro-	vided is correct to the	ne best of ed herein.	their information a Furthermore, the	nd belief, and car disallowance of	n be supported by do- any claimed exception	cumentat	S 375.110, that the cion if called upon to her determination of			
Pursuant to NRS 375.030, the Buyer and Scher shall be jointly and severally liable for any additional amount owed.										
Signature:	13 000 l ~ 1 (M)		(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Capac	cityOwner	r 🗸	12-9-2020			
12	Whoch	1								
Signature:	Signature: Capacity									
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION										
	(REQUIRED)	V '		/ / / /	(REQUIRED)_					
Print Name:	James Birkey			_ Print Name:	James Monroe Bi		istee			
Address:	13690 Llagas Ave	7		_ Address:	13690 Llagas Ave	3				
City:	San Martin	Par •	05046	_ City: State:	San Martin CA	Zip:	95046			
State:	CA	Zip:	95046	state:	<u>CA</u>	ուր	730TU			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)