

DOUGLAS COUNTY, NV

2021-959340

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

01/04/2021 11:15 AM

ETRCO

KAREN ELLISON, RECORDER

E05

APN# : 1219-03-001-006

RPTT: \$-0-

Recording Requested By:

Western Title Company

Escrow No. 122631-SLA

When Recorded Mail To:

Jacob Schue

P.O. Box 3719

Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Laura Schue, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jacob Schue, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown on the Map of FOOTHILL ACRES, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1977, in Book 1277, Page 258, as Document No. 15619.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 12/15/2020

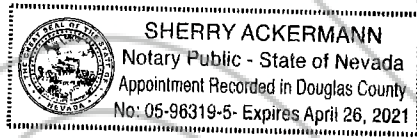
Laura Schue  
Laura Schue

STATE OF Nevada  
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on  
December 30, 2020  
by Laura Schue.

Sherry Ackermann  
Notary Public

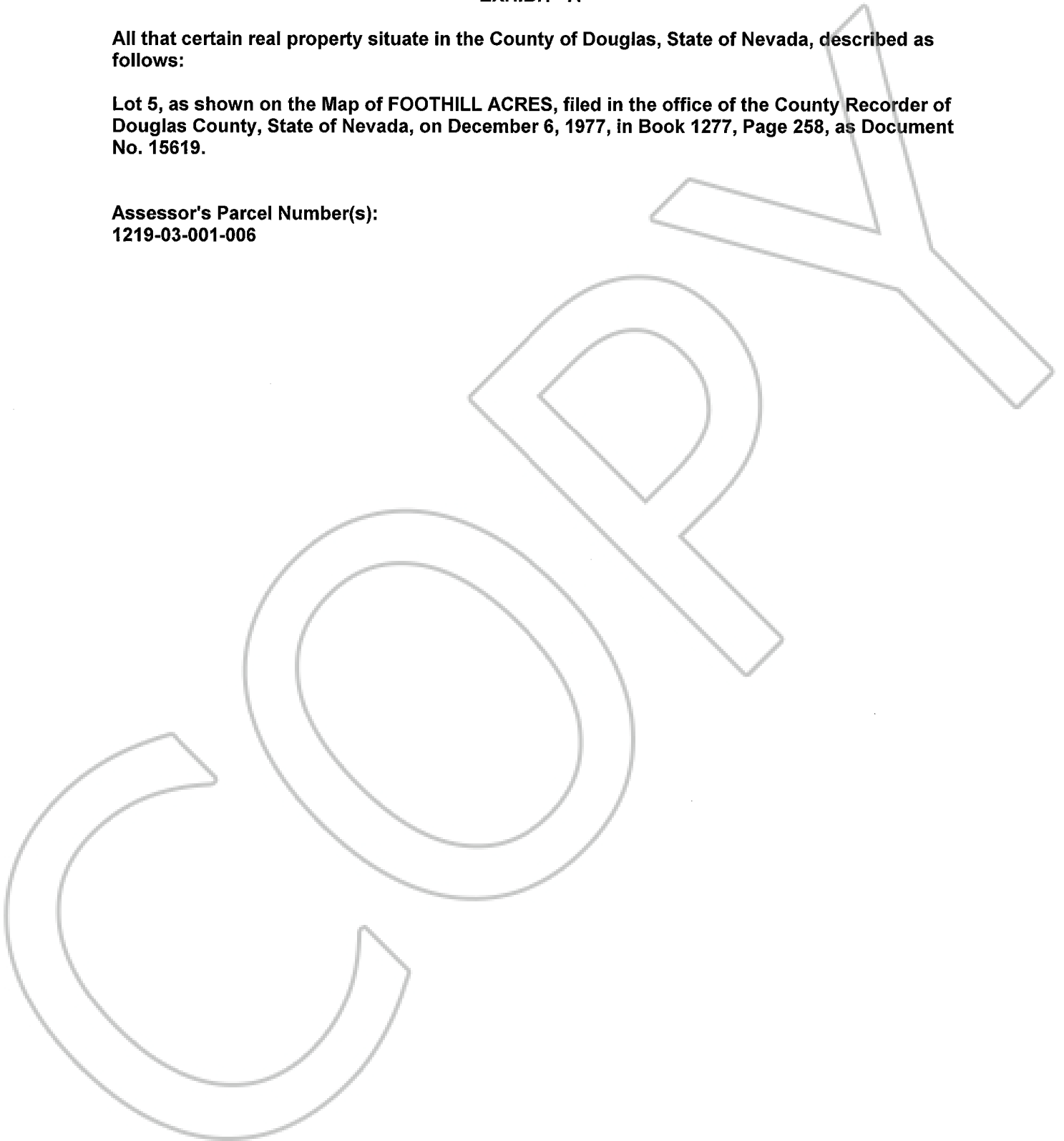


**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 5, as shown on the Map of FOOTHILL ACRES, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1977, in Book 1277, Page 258, as Document No. 15619.**

**Assessor's Parcel Number(s):  
1219-03-001-006**



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1219-03-001-006

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
NOTES: _____
_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_ \$

Transfer Tax Value: \_\_\_\_\_ \$

Real Property Transfer Tax Due: \_\_\_\_\_ \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Spousal Deed with no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Laura Schue* Capacity: *Escrow*

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: <u>Laura Schue</u>	Print Name: <u>Jacob Schue</u>
Address: <u>P.O. Box 3719</u>	Address: <u>P.O. Box 3719</u>
City: <u>Stateline</u>	City: <u>Stateline</u>
State: <u>NV</u> Zip: <u>89449</u>	State: <u>NV</u> Zip: <u>89449</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 122631-SLA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)