DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

2021-959342

Pgs=2

01/04/2021 11:56 AM

HARMONY TITLE AGENCY KAREN ELLISON, RECORDER

APN 1318-24-411-006

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

HARMONY TITLE AGENCY SENIOR LIEN MONITORING DEPT 17100 Gillette Ave. Irvine, CA 92614

TO No: 101706

## REQUEST FOR NOTICE

In accordance with NRS 107.090 and NRS 116.31168 of the Nevada Revised Statutes, request is hereby made that a copy of ANY NOTICE OF DEFAULT and/or ANY NOTICE OF SALE under the following:

Covenants, Conditions and Restrictions for SOUTHSTAR PINES AKA MANZANITA HEIGHTS HOMEOWNERS' ASSOCIATION recorded on 3/12/1980 IN BOOK 380 PAGE 1254 AS INSTRUMENT NO 42663 of Official Records of Douglas County, Nevada, and any modifications and amendments, thereto. Property Address: 151 PADISADES DR 6, STATELINE, NV 89449, in which the owner of record is JACOB SEEMAN, A SINGLE MAN. Property more fully described as: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A".

Notices should be mailed to the following:

RUSHMORE LOAN MANAGEMENT SERVICES LLC ATTN: HOA Group 15480 LAGUNA CANYON ROAD SUITE 100 **IRVINE, CA 92614** 

Harmony Title Agency By: Gerri Sheppard, Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

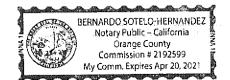
Bernardo Sotelo-Hernandez

On 12-30-70 before me. Notary Public, personally appeared Gerri Sheppard, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature



## **EXHIBIT "A"**

LOT 6, IN BLOCK C, AS SHOWN ON THE OFFICIAL PLAT OF MANZANITA HEIGHTS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1979, AS DOCUMENT NO. 38934 AND AMENDED MAP RECORDED OCTOBER 28, 1985, IN BOOK 1085, PAGE 2628, AS DOCUMENT NO. 125839.

TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO LOT A (COMMON AREA), AS SHOWN ON THE OFFICIAL PLAT OF MANZANITA HEIGHTS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1979, AS DOCUMENT NO. 38934 AND AMENDED MAP RECORDED OCTOBER 28, 1985, IN BOOK 1085, PAGE 2628, AS DOCUMENT NO. 125839.

## PARCEL 2:

A 20 FOOT WIDE ACCESS EASEMENT FOR INGRESS AND EGRESS PURPOSES AS GRANTED BY KENNETH C. KJER, ET UX IN DOCUMENT RECORDED OCTOBER 2, 1979, IN BOOK 1079, PAGE 192, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

