DOUGLAS COUNTY, NV RPTT:\$3393.00 Rec:\$40.00

2021-959387

\$3,433.00 Pgs=3

01/04/2021 03:45 PM

TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1022-18-001-046

RPTT: \$3,393.00

Escrow No. 2012643

When Recorded Return to:

Fort Sage, LLC, a Nevada limited liability company

6770 S. McCarran Blvd. Reno, NV 89509

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That HPS Properties LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Fort Sage, LLC, a Nevada limited liability company

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2012643 Page Two.

Witness our hands this 29th day of December, 2021.

HPS Properties LLC, a Nevada limited liability company

By: Mall Mala Richard A. Radmacher, Manager

Jamie L. Radmacher, Manager

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 29th day of December, 2020,

by Richard A. Radmacher and Jamie L. Radmacher, as Managers of HPS Properties, LLC.**

NOTARY PUBLIC

JUANITA J. HARROWA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-3931-2- Expires June 5, 2021

Exhibit "A"

A Portion of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B. & M. described as follows:

Parcel A, as set forth on the Parcel Map for Jack R. Robinson and Roberta E. Robinson, recorded January 27, 1978, in Book 178, Page 1636, Document No, 17093, Official Records of Douglas County, State of Nevada.



STATE OF NEVADA DECLARATION OF VALUE

; 		ssor Parc .022-18-0	el Number(s) 001-046									
2.	Type of Property a. □ Vacant Land b. □ Single Fa						mily Residence FOR RECORDERS OPTIONAL USE					
	С.		do/Townhouse	d.		-	•		ONLY	ALAE OSE		
	e.	_	rtment Building	f.			^ cial/Industrial			\		
		Apu	cultural	h.	×	Mobile I	•		300k P	age:		
	g.	751		n.	^	Mobile	iome	Ī	Date of Recording:			
	1.	□ Oth	er								_	
2								_ []	Notes:		\rightarrow	
3.								1	\	1		
	a. Total Value/Sales Price of Property							\$870,000.00				
	b. Deed in Lieu of Foreclosure Only (Value of Property)						- 1	(\$)				
	c. Transfer Tax Value d. Real Property Transfer Tax Due							\$870,000.00 \$3,393.00				
4. 1	If Exempt Claimed:											
		Transfer Tax Exemption, per 375.090, Section:										
ŀ	b. E	xplain re	ason for exemption:	***************************************	-	No.						
5. f			:: Percentage being			The same of the sa	%	1				
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Signatur	e:		TAIGH		P		Capa	icity:	Grando			
Signatur	e:			Ó	10	gent.	Sur Capa	icity:	Gantee	<u>'-</u>		
/		SELLER (GRANTOR) INFORM	ATION	Ī			BUYE	R (GRANTEE) INFORMA	TION		
Duine No.		UDC D	(REQUIRED)	And in column 2 is not to the last			D. C. A. Albarra	E . 0	(REQUIRED)			
Print Na	me:		roperties LLC, a				Print Name:		age, LLC, a Nevada d liability company			
\		comp		V				mmee	a nabinty company			
Address:	:		Grass Valley HWY	`}			Address:	6770	S. McCarran Blvd.			
1		#342	/	/								
City:	V.,	Aubu		/			City:	Reno				
State:	The same of	Califo	rnia	Z	ip:	95603	State:	Neva	da	Zip:	8950	
The state of the s		The state of the s	COMPANY/PERSON	REOU	ESTI	NG RECOR	DING (Required	l if not	seller or buver)			
Print	Tanana T	oiyabe Ti				File Numb	•		2012643			
Name:												
Address:			cCarran Blvd Suite 10									
City:	R	eno		Sta	ate:	NV			Zip: 89509			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)