DOUGLAS COUNTY, NV

2021-959417

RPTT:\$1677.00 Rec:\$40.00 \$1,717.00 Pgs=3

01/05/2021 11:36 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-22-001-013 **RPTT: \$1,677.00**

Recording Requested By: Western Title Company

Escrow No.: 122576-ARJ

When Recorded Mail To: Michael Brown and Tamara Yee **1024 Nobles Court** Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Bell

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David R. Smith and Sandra D. Kamstra, Trustees, or any successors in trust under the Smith Kamstra Revocable Trust dated May 11, 2018

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Brown and Tamara Yee, Husband and Wife, as Community Property, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 315 in Block C as shown on the Official Plat of JOB'S PEAK RANCH - UNIT 3, A Planned Unit Development Final Subdivision Map #2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001, in Book 1001, Page 1342, as Document No. 524340, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/30/2020

Grant, Bargain and Sale Deed - Page 2

The Smith Kamstra Revocable Trust dated May 11, 2018 David R. Smith, Trustee Sandra D. Kamstra, Trustee STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on 2020 By David R. Smith and Sandra D. Kamstra. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1219-22-001-013

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2.	Type of Property:			FOR REC	ORDERS OF	TIONAL	USE ONLY	r
	a) ⊠ Vacant Land		b) ☐ Single Fam. Res.	1		11011111	COD ONE	
	c) ☐ Condo/Twn		d) □ 2-4 Plex				T \	
	e) ☐ Apt. Bldg		f) Comm'l/Ind'l				1	
	g) ☐ Apricultura		h) Mobile Home				1	
	i) ☐ Other	.1	II) Ivioune Home					
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3.	Total Value/Sal	les Price of	Property.	\$430,000	00			N .
	Deed in Lieu of Foreclosure Only(value of property)							_
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	Real Property T		z Due:	\$1,677.00			-	$\overline{}$
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4.	If Exemption Clai	imed:			/ /			
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5.			eing transferred: <u>100</u> %					
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)