

APN#: 1022-09-001-041

Recording Requested By:

Western Title Company, LLC

Escrow No.: 119432-ARJ

When Recorded Mail To:

Western Title Company
1362 Highway 395 Suite 109
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

NONE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

AFFIDAVIT TO CONVERT TO REAL PROPERTY (TL-110)

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): not provided / not provided

Applicant Phone Number (required): not provided / not provided

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1987 Manufacturer: FLEETWOOD Model: AMERICAN MANSION

Serial # CAFLH17AB08012AM Size: 57ft x 24ft

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 3651 Sandstone Drive Wellington NV 89444
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1022-09-001-041

Legal Description: _____

See Exhibit "A" attached for the legal description

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Randell L. Brock and Paula G. Brock E-Mail Address: not provided

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 3651 Sandstone Drive City Wellington State NV Zip 89444

Current Lienholder (If Any): NONE

Mailing Address: N/A City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# MH-011800 (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): NONE E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: not provided

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: NONE Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Randell L. Brock
Signature of Manufactured Homeowner/Buyer (s)

Randell L. Brock
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Paula G. Brock
Signature of Manufactured Homeowner/Buyer (s)

Paula G. Brock
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Douglas
Subscribed and sworn to before me,

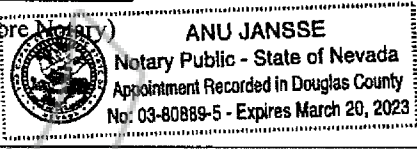
Anu Jansse
(Name of Notary Public)

on this 16th day of October, 2020

by Randell L. Brock
& Paula G. Brock

(Printed name of party appearing before Notary)

Anu Jansse
Notary Public Signature



State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____

Street

City

State

Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

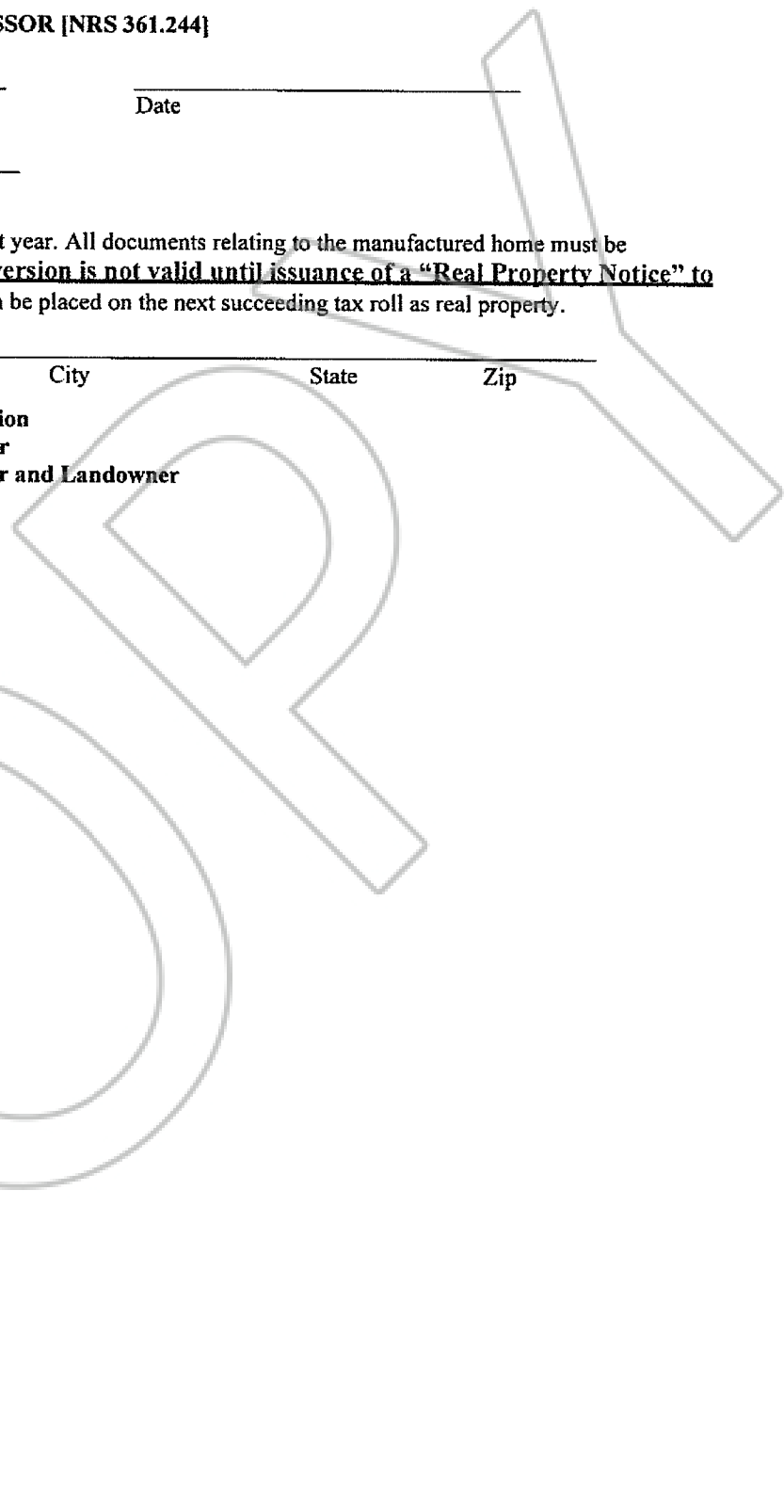


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 127, as shown on the Map of TOPAZ RANCH ESTATES UNIT NO. 3, filed
for record in the office of the County Recorder of Douglas County, State of
Nevada on March 31, 1969, in Book 1 of Maps, Page 221, as Document No.
44091.**

**Assessor's Parcel Number(s):
1022-09-001-041**

