DOUGLAS COUNTY, NV

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SOLIDIFI (ABSTRAX LLC)

KAREN ELLISON, RECORDER

PIN # APN: 1420-29-812-036

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing, LLC 88 Silva Lane, Suite 210 Middletown, RI 02842

Client Ref. #: 0028096485

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Deutsche Bank National Trust Company, as trustee, for the WaMu Mortgage Pass-Through Certificates, Series 2004-AR4 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by Jeffrey J. Mulvihill, Jr. and Kathryn M. Kovarik, husband and wife as joint tenants to Washington Mutual Bank, FA, a federal association and California Reconveyance Company as trustee, bearing the date of April 6, 2004 and recorded on April 12, 2004, with an original loan amount of \$380,000.00 in the office of the Recorder of Douglas County, State of NV, in Book 0404 at Page 05276 or Instrument # 0609988.

Property Address: 1159 N Fork Trail, Minden, NV 89423 Legal Description: See Attached Exhibit A.

IN WITNESS WHEREOF, the undersigned ha	as caused this Assignment of Deed of Trust to be executed on
SELECTION OF THE SELECT	JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact
TAH TAH	Ву:
	Name: Eunice Hewlett
	Document Control Officer Title:
Utáh	
State of	
County of Salt Lake	_ `
On, before me,	Vicky Padilla , Notary Public,
interest by purchase from the Federal Deposit Insur F/K/A Washington Mutual Bank, FA, personally ke to be the person(s) whose name(s) is/are subscribed he/she/they executed the same in he/her/their autho instrument the person(s), or the entity upon behalf of	**Document Control Officer (Name, Title) act for JP Morgan Chase Bank, National Association, successor in rance Corporation as Receiver of Washington Mutual Bank nown to me or proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that rized capacity(ies), and that by his/her/their signature(s) on the of which the person(s) acted, executed the instrument. Utah
I certify under penalty of perjury under the laws of paragraph is true and correct.	the State of that the foregoing
WITNESS my hand and official seal:	
Notary Public in and for said County and State My Commission Expires: (SEAL)	VICKY PADILLA Notary Public State of Utah Comm. Exp.: Feb. 27, 2021 Comm. Number: 693750

EXHIBIT A

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS CITY OF MINDEN DESCRIBED AS FOLLOWS:

LOT 34, IN BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED DEVELOPMENT PD 02-01 FOR NORTH FORK TRAILS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON OCTOBER 20, 2003, IN BOOK 1003, PAGE 9460, AS DOCUMENT NO. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-036

EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBONS AS DEEDED TO STOCK PETROLEUM CO., INC. IN DOCUMENT RECORDED MARCH 13, 1980 IN BOOK 380, PAGE 1315, AS DOCUMENT NO. 42677, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.