

DOUGLAS COUNTY, NV
RPTT:\$1677.00 Rec:\$40.00
\$1,717.00 Pgs=2
2021-959551
01/07/2021 11:54 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-19-212-017
R.P.T.T.: \$1,677.00
Escrow No.: 20011508-SH
When Recorded Return To:
Tammy Simpson and Benjamin Simpson
2081 Mars Road
Livermore, CA 94550

Mail Tax Statements to:
Tammy Simpson and Benjamin Simpson
2081 Mars Road
Livermore, CA 94550

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark A. Rhoden and Johnette C. Rhoden, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Tammy Simpson and Benjamin Simpson, wife and husband as joint tenants with right of survivorship

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Parcel B, as shown on that parcel Map for Lawrence Grado recorded April 24, 1980, in Book 480 of Official Records, at Page 1357, as Document No. 43926, Douglas County, Nevada, being a Parcel Map of:

Lot 456, as shown on the Second Amended Map of Summit Village recorded in the Office of the County Recorder of Douglas County, Nevada on January 13, 1969, as Document No 43419, Official Records of Douglas County, Nevada.

APN: 1319-19-212-017

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

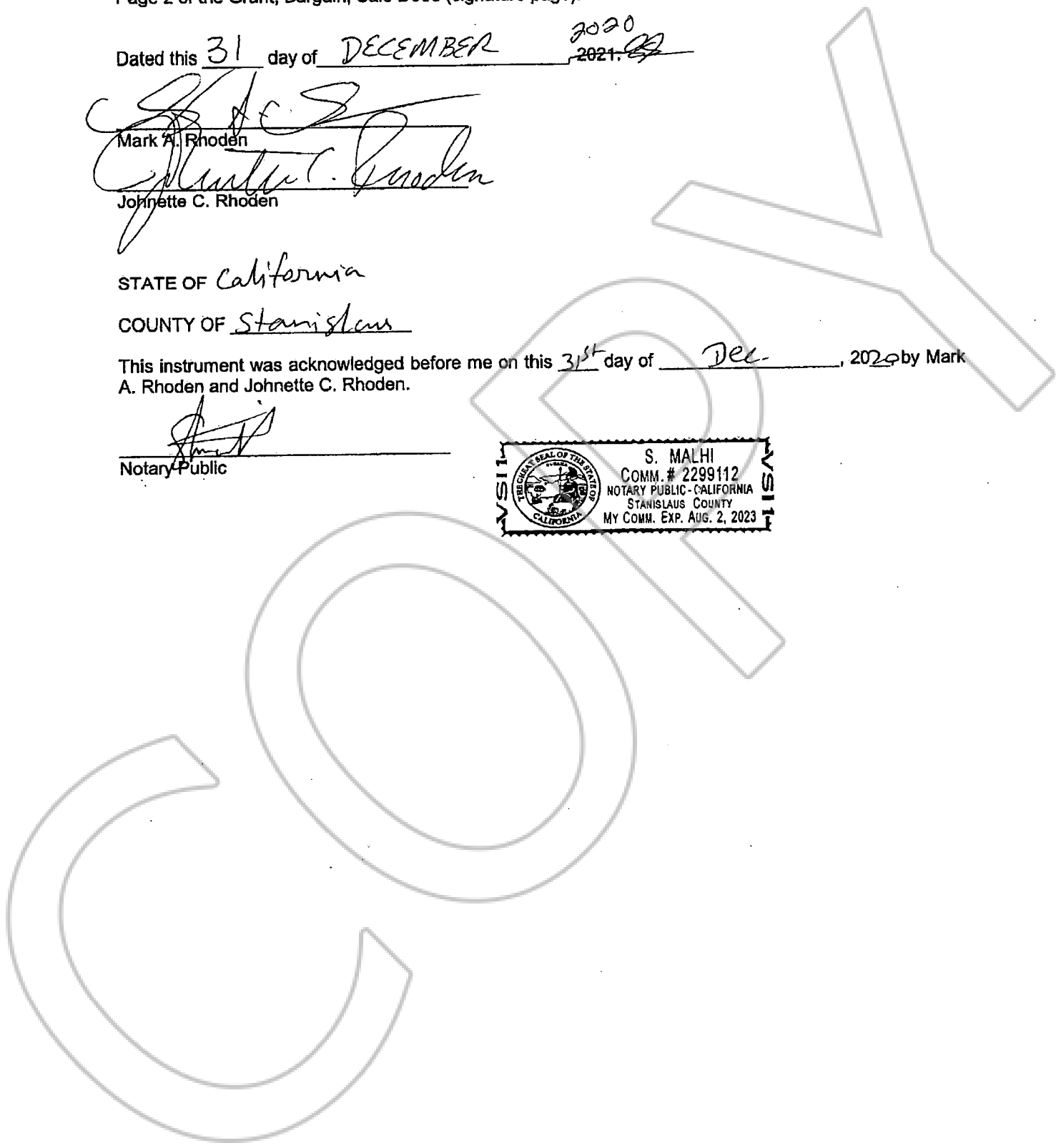
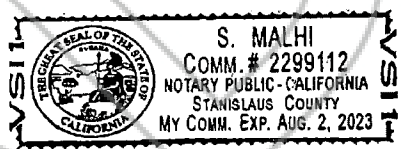
Dated this 31 day of DECEMBER ~~2021~~ ²⁰²⁰

[Signature]
Mark A. Rhoden
[Signature]
Johnette C. Rhoden

STATE OF California
COUNTY OF Stanislaus

This instrument was acknowledged before me on this 31st day of Dec, 2020 by Mark A. Rhoden and Johnette C. Rhoden.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-19-212-017
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$430,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$430,000.00
 d. Real Property Transfer Tax Due: \$1,677.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Escrow Grantor
 Signature: [Signature] Capacity: Escrow Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: <u>Mark A. Rhoden and Johnette C. Rhoden</u>	Print Name: <u>Tammy Simpson & Benjamin Simpson</u>
Address: <u>72 Cottage Lane</u>	Address: <u>2081 Mars Road</u>
City: <u>Walnut Creek</u>	City: <u>Livermore</u>
State: <u>CA</u> Zip: <u>94595</u>	State: <u>California</u> Zip: <u>94550</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20011508-SH
 Address: 3748 Lakeside Dr, Ste 100
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED