RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

NAME LORENA ROSAS SANCHEZ

STREET ADDRESS 166 Faris CT Stateline

CITY, STATE & NV. 89449

DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2021-959561 01/07/2021 02:25 PM

LORENA SANCHEZ ROSAS

Pas=3



KAREN ELLISON, RECORDER

TITLE ORDER NO.
APN: 1318 - 220-020 - 33

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

AFFIDAVIT – DEATH OF JOINT TENANT

| STATE OF | |
|---|---|
| COUNTY OF | |
| LORENA SANCHEZ ROSAS OFF | gal age, being first duly sworn, deposes and says: |
| That JOSE SANCHEZ VELLZQUEZ the | decedent mentioned in the attached certified copy of |
| Certificate of Death, is the same person as | HEZ VEIAZQUEZnamed as one of the |
| parties in that certain $\mathcal{D} \in \mathcal{E} d$ | dated January 09,1998 executed by |
| KENNETH C. DAHLEN AND DARIENE M | 1 - DAHLEN, Husband and wife to |
| JOSE S. VELAZQUEZ & JSRAEL P. S. | |
| tenants, recorded as Instrument No. 0430352, on | January 14, 1990 the Official Records in the Office |
| | County, State of NEUD db concerning |
| the following described real property situated in the City of | |
| | |
| That the value of all real and personal property owned by the | decedent at the date of death, including the full value of |
| the above described real property, did not then exceed the sum of \$ _ | |
| Dated this 07 day of January, Z | 021 () h |
| | |
| | ena Souther Kosas |
| | (Type or print full name of affiant) |
| A notary public or other officer completing this certificate verifies only which this certificate is attached, and not the truthfulness, accuracy, or | the identity of the individual who signed the document to ralidity of that document. |
| State of Neucoda | |
| County of Douglas | 486 |
| Subscribed and sworn to (or affirmed) before me on this | day of \$ January , 2021 |
| by, Loreva S. Posas prov | red to me on the basis of satisfactory evidence to be the |
| person(s) who appeared before me. | NOTARY PUBLIC STATE OF NEVADA County of Douglas 18-1058-5 ANA BRANTMEYER My Appointment Expires December 30, 2021 |

^{*} There are various types of deed forms depending on each person's legal status. Before you use this form you may want to consult an attorney if you have questions concerning which document form is appropriate for your transaction.

Exhibit "A"

The Real Property located in the City of STATELINE, County of DOUGLAS, State of NV.

LOT 47 IN BLOCK 2, OLIVER PARK SUBDIVISION, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, FEBRUARY 2, 1959, DOCUMENT NO. 14034.



0589660 BK0903PG05889



CASE FILE NO. 3631007

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

2011020202

| TYPE OR | | | | | | | | | | | STATE | FILE NUMBER | |
|--|--|--|--|--|--|--|-----------------|---------------|--------------|------------------|----------------|--------------------|---|
| PRINT IN | 1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) 2. DATE OF DEATH (Mo/Day/Year) 3a COUNTY OF DEATH | | | | | | | | | | | | |
| PERMANENT | Jose | Jose Sanchez VELAZQUEZ December 21, 2011 Clark | | | | | | | | | | lark: | |
| BLACKINK | 3b. CITY, TOWN, OR LOCATION | | 13c HOSPITAL O | ROTHER | INSTITUTION | Name(If no | nt either, give | | | | | | |
| | · ' | SIVO, BEAT | t | | | | _ | | Inpatient(S | | | , or remen run. | J4. 3LX |
| DECEDENT | Las Vegas | | | | Hospital Me | | | . 1 | 1 | ntensive (| 10.7 | | Male |
| Second Control of the | 5. RACE (Specify) | | | anic Origin | | | Last birthday | | | | | 8 DATE OF BI | RTH (Mo/Day/Yr) |
| | Me | exican | Yes - | Mexicar | n | (Years) | 88 | MOS | DAYS | HOURS | MINS | March | 19. 1923 |
| if DEATH | 9a, STATE OF BIRTH (If not US/CA, 9b, CITIZEN OF WHAT COUNTRY 10,EDUCATION 11 MARITAL STATUS (Specify) 12 SURVIVING SPOUSE'S NAME (Last name prior | | | | | | | 100 | • | | | | |
| OCCURRED IN | name country) Mexico | | | | 15 | | Widow | | | | 1 | | • |
| HANDBOOK | ONE A COUNTY AND ADDRESS OF THE LIGHT OF THE | | | | | | | | | ov Iru | er in US Armed | | |
| REGARDING COMPLETION OF | -5034 | | 000/12 00001 / | TION (OIVE | Hotel Se | | ig iviosi ur | I HO KI | NO Or BO | Hotel | IIVDOG | | rces? No |
| RESIDENCE | 15a RESIDENCE - STATE | 115b. COUNT | | IAS- CITY | TOWN OR LO | | TAGE CTO | E E E AND | NUMBER | notei | - | 1 1 1 | Se. INSIDE CITY |
| 3823M A | 158 RESIDENCE - STATE | ISB. COUNT | T | | | | 150 STR | CELI AND | NUMBER | Name of the last | | N _e Li | MITS (Specify Yes |
| | Nevada | (| Clark | | Las Vega | as . | 2313 | San J | ose Av | re. | No. | lor | No) Yes |
| PARENTS | 16. FATHER/PARENT - NAME | (First Middle | Last Suffix) | | | 17 | MOTHER/P. | ARENT - N | AME (Fir | st Middle I | ast Suf | fix) | \ |
| PARENTS | Ped | iro Sanch | ez CABALLE | RO | | and the same of | | 7 | Matil | de VEL | ASQU | IEZ | N |
| * | 18a. INFORMANT- NAME (Typ | e or Print) | | 18b | MAILING ADD | RESS | (Street or R t | FD No, C | ity or Town | , State, Zip) | | 1 | |
| | Aracely | SANCHE | Z | | | 2 | 313 San . | Jose Av | e. Las V | egas, Ne | vada 8 | 9104 | . \ |
| | 19a. BURIAL, CREMATION, RI | EMOVAL, OTH | HER (Specify) 19b. | CEMETER | Y OR CREMA | TORY - NA | ME | $\overline{}$ | \neg | 19c LOC | ATION | City or Town | State |
| SPOSITION | Crema | • | · ` '' '' | | | | ral Servic | es | - \ | | | Vegas Nev | ada |
| | 20a. FUNERAL DIRECTOR - S | IGNATURE (C | r Person Acting as | Such | 20b. FUNERAL | DIRECTO | DE 200 NAM | TE AND A | DRESS O | E FACILITY | | 109401101 | |
| | | KOEST | | | LICENSE NUM | | 31:12:0C 14744 | | | | / | ırial Services | 5 |
| A | | | ENTICATED | | 823 | - No. | | | | | | Vegas NV | |
| COADE CALL | TRADE CALL - NAME AND AD | DRESS | IENTICATED | | 7 | _ | · . | | - | | | | |
| TRADE CALL | | | th coursed at the t | ıma data a | and place and d | lo T | 22c On the l | page of our | minatino on | dor in ortini | otion in m | y opinion death o | an wood |
| | ى ئادىد دى دى دى دارى دى دى دى دى دى دى دى د | | | | THENTICATE | B 글 A | at the time of | | | | | (Signature & Titl | |
| MADIA ADDASTIA MD | | | | | | | | 7 | , | | -, | (5.5 | · <i>i</i> |
| CERTIFIER | 21b. DATE SIGNED (M | o/Day/Yr) | 21c HOUR | OF DEATH | 4 | | 220 DATE | SIGNED | (Mo/Day/Y | r) | 22c. H | OUR OF DEAT | Ή |
| | පු | 2011 | | 07:48 | 3 | S C | N | - N | | | ł | | |
| | ஐ Ё 21d. NAME OF ATTEN | DING PHYSIC | IAN IF OTHER THA | AN CERTIF | TER | _ 8 % | 22d PROI | NOUNCE | DEAD (M | o/Day/Yr) | 22e. P | RONOUNCED | DEAD AT (Hour) |
| | 은병 (Type or Print) | | and the same of th | The state of the s | ************************************** | P ° | - N | | N., | | . | | |
| | 23a. NAME AND ADDRESS O | F CERTIFIER | (PHYSICIAN, ATTE | NDING PH | YSICIAN, MED | DIÇAL EXA | MINER, OR | CORONE | R) (Type o | r Print) | 23 | b LICENSE NU | IMBER |
| | | RIA ARRAS | STIA MD 318 | 6 S. Ma | ryland Park | | | | | | | 112 | |
| REGISTRAR | 24a. REGISTRAR (Signature) | / NIN | ETTE HARF | RINGTO | ON 🔪 | | E RECEIVE | D BY REG | ISTRAR | 24c DE | | E TO COMMUN | IICABLE DISEASE |
| 13 | | SIGN | ATURE AUTHEN | ITICATED | , " | (Mo/Day/ | Y Dece | ember 3 | 0, 2011 | | YES | ∐ NO | X |
| CAUSE OF DEATH | 25. IMMEDIATE CAUSE | (ENTER C | NLY ONE CAUSE | PER LINE | FOR (a), (b), Al | ND (c).) | | ··· | | | : | Interval betwee | en onset and death |
| DEATH | PART (a) Cardiore | espiratory | / arrest | | | - N | 1 | | | | i | | |
| DEATH | | AS A CONSE | QUENCE OF: | | | _ | | | | | + | Interval betwee | en onset and death |
| CONDITIONS IF | Intracer | | norrhage, no | on-trau | ımatic | - 1 | | | | | i | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ANY WHICH GAVE RISE TO | The second secon | 76. | QUENCE OF: | | | | | | | | - + | | |
| IMMEDIATE CAUSE | | | nergency | | | - / | | | | | 1 | interval betwee | en onset and death |
| STATING THE | (6) | AS A CONSE | 76. | | | _/ | | | | | | 7.7. | |
| UNDERLYING CAUSE LAST | DUE TO, OR | AS A CUNSE | QUENCE OF | | | 1 | / | | | | - 1 | interval betwee | en onset and death |
| a / | (d) | | <u> </u> | | | <i>P</i> | | | | | i | | <u></u> |
| | PART II OTHER SIGNIFICAN | T CONDITION | IS-Conditions contri | buting to d | eath but not res | ulting in th | e underlying | cause givi | en in Part 1 | | | SY (Specif 27. W | AS CASE ERRED TO CORONER |
| | | | The same of the sa | | | and the same of th | | | | Ye | s or No) | No (Spec | ERRED TO CORONER bify Yes or No.) Yes |
| | 28a. ACC., SÜICIDE, HOM., UNDET OR PENDING INVEST. (Specify) | . 28b. DATE C | OF INJURY (Mo/Day/Yr) | 28 | c. HOUR OF INJU | RY 28 | DESCRIBE F | IOW INJUR | Y OCCURRE | D | | 1 | |
| CAUSELAST | OK PENDING INVEST, (Specify) | | | | | 1 | | | | | | | |
| | | | | | | | | | | | | | |
| | 28e. INJURY AT WORK (Speci Yes or No) | | E OF INJURY- At hi tc. (Specify) | ome, farm, | street, factory, | office 28 | g LOCATIO | N S | IREET OR | RF.D No | CITY | OR TOWN | STATE |
| | 169 01 (40) | policity, e | ic. (opecily) | | | | | · | | | | | |
| | | | /) | | | | | | | | | | |

LOCAL REGISTRAR

VRS-Rev-20120523a



"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NRS 440.175.

JAN 1 1 2018

DATE ISSUED:

Registrar

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